

**AGENDA**  
Lyman Town Council Regular Meeting  
Monday, May 11, 2026, at 6:00 p.m.  
Lyman Town Hall, 81 Groce Road, Lyman, SC 29365

- 1. Call to Order with Invocation & Pledge of Allegiance**
- 2. FOIA**
- 3. Roll Call**
- 4. Reading and Approval of Minutes from the Meetings of Town Council**
  - March 23, 2026 – Special Council Meeting
  - April 13, 2026 – Regular Council Meeting
- 5. Announcement of Yard of the Month for May – Mill Village**
  - Council Member Rebecca Martin
- 6. Announcement of Business of the Month for May**
  - Mayor David Petty  
*Little Steps Early Learning, 303 Goodjoin Road, Lyman, S. C.*
- 7. Proclamation - Lupus Awareness Month**
- 8. Proclamation – Small Business Month**
- 9. Introduction and Remarks by Betty Montgomery, Candidate for Spartanburg County Council District 5**
- 10. Presentation by Abner Solar**
- 11. Updates to Council:**
  - Town Update
- 12. Review of the Treasurer’s Report**
  - Donna Perry
- 13. Department Reports**
  - Police Department
  - Fire Department
  - Public Works/Wastewater & Pre-treatment
  - Zoning & Planning/Code Enforcement (Written report only)
  - Business License Report (Written report only)

#### **14. Old Business**

- A. Second Reading of An Ordinance Amending Town of Lyman, South Carolina, Code of Ordinances, Chapter 24, Planning, Section 24.2, Members Appointment Terms, Addition of Subsection (E).
- B. Update to Council regarding the Community Care Committee. (*Council Member Jack Bellaire*)
- C. Update to Council regarding the Garden Club. (*Council Member Cindy Behm*)
- D. Discussion regarding Ordinance amendment regulation on derelict vehicles. (*Council Member Jack Bellaire*)

#### **15. New Business**

- A. First Reading of Budget Ordinance to Raise Revenue and Adopt a Budget for the Town of Lyman for the Fiscal Year 2026 - 2027
- B. A Resolution authorizing the expenditure of Town funds for improvements necessary to install an emergency backup generator at Pacific Place Event Center for Community Emergency Shelter use with costs not to exceed \$20,000.00 to be distributed from the Capital Fund
- C. Discussion and possible action on vacant Board of Zoning Appeals seat.

#### **16. Executive Session**

- Discussion of matters covered by attorney-client privilege.
- Discussion of matters related to the proposed expansion of industries.
- Discussion related to the proposed location of industry and related service expansion.

**Discussion and possible action in follow-up to Executive Session items and any other items listed on this Agenda as action items.**

#### **17. Announcements**

- Town Hall will be closed on Monday, May 25, 2026, in observance of the Memorial Day Holiday
- Senior BINGO 50 and over, Tuesday, May 26, 2026, from 10:00 – 11:30 a.m., Lyman Event Center at Pacific Place
- Tuesday, May 26, 2026, at 5:30 p.m., Board of Zoning Appeals meeting, Lyman Town Hall

- Tuesday, May 26, 2026, at 6:00 p.m., Planning Commission meeting, Lyman Town Hall
- Friday, June 5, 2026, at 8:30 a.m., Lyman Municipal Court, at Lyman Town Hall
- Friday, June 12, 2026, at 8:30 a.m., Lyman Municipal Court, at Lyman Town Hall
- Monday, June 11, 2026, at 6:00 p.m., Regular Lyman Town Council Meeting, at the Lyman Town Hall

**18. Adjournment**

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (1990-2000) (ONS 2001).

There is a growing awareness of the need to address the health care needs of the elderly population. The Department of Health (2000) has set out a strategy for the NHS to meet the needs of the elderly population. This strategy is based on the following principles:

1. To ensure that the NHS is able to meet the needs of the elderly population.

2. To ensure that the NHS is able to meet the needs of the elderly population in a cost-effective manner.

3. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the values of the NHS.

4. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the wider community.

5. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

6. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

7. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the environment.

8. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the economy.

9. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the society.

10. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the nation.

11. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

12. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

13. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

14. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

15. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

16. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

17. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

18. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

19. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

20. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

21. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

22. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

23. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the world.

24. To ensure that the NHS is able to meet the needs of the elderly population in a way that is consistent with the needs of the future generations.

**DRAFT MINUTES**  
**Lyman Town Council Special Meeting**  
**Monday, March 23, 2026, at 5:00 p.m.**  
**Lyman Town Hall, 81 Groce Road, Lyman, S.C.**

**CALL TO ORDER**

The Special Meeting of the Lyman Town Council was called to order at 5:00 p.m. by Mayor David Petty.

**FOIA**

Notice of the Special Meeting with an Agenda was publicly posted, published, and forwarded to the media no less than 24 hours prior to adjournment.

**ROLL CALL**

Conducted by the Town Clerk, and a quorum was present.

**Present:**

David Petty  
Cindy Behm  
Jack Bellaire  
Adam Crisp  
Rebecca Martin  
Phil McIntyre  
Greg Wood

**Second reading of an Ordinance amending Town of Lyman Code of Ordinances, Chapter 24, Section 24-10, regarding the naming and renaming of streets.**

Rebecca Martin made a motion to accept the second reading of the Ordinance amending the Town of Lyman Code of Ordinance, Chapter 24, Section 24-10. Adam Crisp seconded the motion, and all voted in favor.

**A Resolution amending prior Resolution No. 10132025B of the Town Council of Lyman regarding the honoring of Former State Representative Rita Allison, and clarifying the method by which such honor shall be accomplished.**

Phil McIntyre made a motion to amend the prior Resolution No. 10132025B regarding the honoring of Former State Representative Rita Allison. Cindy Behm asked how long the sign would be up, and Mayor David Petty answered that it would be up as long as the S.C. Department of Transportation allowed. Adam Crisp seconded the motion, and all voted in favor.

**Adjournment**

Phil McIntyre made a motion to adjourn at 5:10 p.m. Rebecca Martin seconded the motion, and all were in favor.

the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion.

There are a number of reasons why the number of children in the world is increasing. One of the main reasons is that the number of children who are surviving to the age of 5 has increased significantly in the past few decades. This is due to a number of factors, including improved medical care, better nutrition, and a decrease in the number of children who are dying from preventable diseases.

Another reason why the number of children in the world is increasing is that the number of children who are being born is increasing. This is due to a number of factors, including a decrease in the number of children who are being aborted, a decrease in the number of children who are being adopted, and a decrease in the number of children who are being placed in orphanages.

There are a number of ways in which we can help to reduce the number of children in the world. One of the most important ways is to improve the health care of children. This can be done by providing better medical care, better nutrition, and better education. Another way is to reduce the number of children who are being born. This can be done by providing better family planning services and by increasing the number of children who are being adopted.

It is important to note that the number of children in the world is not just a number. It represents the lives of individual children who are in need of our help. We must all do our part to ensure that every child has the opportunity to live a healthy and happy life.

The number of children in the world is a complex issue that requires a multi-faceted approach. We must work together to address the many challenges that are facing children around the world. Only then can we hope to create a better future for all children.

There are a number of organizations that are working to help children in need. These organizations include UNICEF, Save the Children, and the Red Cross. We can all help to support these organizations and make a difference in the lives of children.

The number of children in the world is a growing concern. We must all do our part to ensure that every child has the opportunity to live a healthy and happy life. We must work together to address the many challenges that are facing children around the world.

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**MINUTES**  
**Lyman Town Council Meeting**  
**Monday, April 13, 2026, at 6:00 p.m.**  
**Lyman Town Hall, 81 Groce Road, Lyman, S.C.**

**CALL TO ORDER**

The meeting of the Lyman Town Council was called to order at 6:01 p.m. by Mayor David Petty.

**FOIA**

Notice of the meeting with an Agenda was publicly posted, published, and forwarded to the media no less than 24 hours prior to adjournment.

**Present:**

David Petty  
Cindy Behm  
Jack Bellaire  
Adam Crisp  
Rebecca Martin  
Phil McIntyre  
Greg Wood

**Reading and Approval of Minutes from the Meeting of Town Council**

- **March 9, 2026 – Regular Meeting**

Rebecca Martin made a motion to approve the Minutes. Greg Wood seconded the motion, and all were in favor. The Minutes were approved.

**Announcement of Yard of the Month for April - North of Highway 29**

- **Council Members Cindy Behm, Jack Bellaire, and Adam Crisp**  
*Katrina and Ron Freier, 859 Fort Prince Boulevard, Lyman, SC, were the recipients of the Yard of the Month for April. They were presented with a sign by Council Member Cindy Behm.*

**Announcement of Business of the Month for April**

- **Mayor David Petty**  
*Botanical Brew, owner Andrea Jeffcoat, 109 Spartanburg Highway, Lyman, SC, was the recipient of the Business of the Month for April. Mayor Petty presented Ms. Jeffcoat with a Certificate and the Business of the Month sign.*

**Audit Presentation by David G. Phillips of Greene Finney Cauley, LLP**

Mr. Phillips stated that there were no findings and an unmodified audit report, with great growth.

**Updates to Council:**

- **Town Update**

There were no updates from the Town Council this month.

**Review of the Treasurer’s Report - Donna Perry**

Phil McIntyre made a motion to approve the Treasurer’s Report. Cindy Behm seconded the motion, and all were in favor.

**Review of Expenditures Budget for all Departments and Total Budget Summary – Donna Perry**

Ms. Perry reviewed the Budget Summaries with Council.

**Department Reports**

Police Department Chief Jay Hayes  
Fire Department Deputy Chief Shawn Harter  
Public Works/Wastewater & Pre-Treatment Written Report Submitted to Council  
Zoning and Planning/Code Enforcement Written Report Submitted to Council  
Business License Report Written Report Submitted to Council

**Old Business**

**Update regarding the Garden Club. (Council Member Cindy Behm)**

Cindy Behm provided Council with an update on the Garden Club’s progress. She reported that flowers have been planted at the Event Center, and the Public Works Department has added mulch to the area. Ms. Behm also expressed interest in adding an irrigation system to the project. Looking ahead, she would like to expand the project to include landscaping around the Town signage, with additional flowers and shrubs. She noted she plans to contact the Clemson Cooperative Extension for further guidance and support in this matter.

**Second Reading of an Ordinance Amending Town of Lyman, South Carolina, Code of Ordinances Article 1, Section 2.4, Mayor Pro Tempore, Regarding Election of Mayor Pro Tempore Procedures.**

Adam Crisp made a motion to adopt the Ordinance Amending Article 1, Section 2.4, Mayor Pro Tempore, Regarding Election of Mayor Pro Tempore Procedures. Phil McIntyre seconded the motion, and all were in favor.

**Second Reading of an Ordinance Amending Town of Lyman, South Carolina, Code of Ordinances Article 1, Section 2.6 Operational Guidelines, Subsection 2 “Model Committees”, Regarding Appointment of Committee Member Procedures.**

Phil McIntyre made a motion to adopt the Ordinance Amending Article 1, Section 2.6, Operational Guidelines, Section 2 “Model Committee”, Regarding Appointment of Committee Member Procedures. Rebecca Martin seconded the motion, and all were in favor.

**An Ordinance Amending Town of Lyman, South Carolina, Code of Ordinances, Chapter 24, Planning, Section 24.2, Members Appointment Terms, Addition of Subsection (D) & (E).**

Cindy Behm made a motion to amend and remove Subsection D of The Code of Ordinances, Chapter 24, Planning, Section 24.2, Members Appointment Terms.

Phil McIntyre seconded the motion. A vote was taken with Cindy Behm, Adam Crisp, David Petty, and Rebecca Martin voting in favor of the motion. Phil McIntyre and Jack Bellaire voted against the motion.

Cindy Behm made a motion to adopt the Ordinance Amending the Code of Ordinance, Chapter 24, Planning, Section 24.2, Members Appointment Terms, Addition of Subsection E, as amended, striking Subsection D.

Greg Wood seconded the motion. A vote was taken, and all voted in favor of the motion, except for Jack Bellaire, who voted against the motion.

**New Business**

**A Resolution of the Lyman Town Council authorizing the purchase of a Flygt Pump for Lyman Farms Pump Station Mode NP-3202.185 4” from Xylem with costs not to exceed \$54,036.37 said purchase is a sole source purchase for continuity of wastewater systems with funds to be distributed from the wastewater fund as budgeted.**

Rebecca Martin made a motion to approve the Resolution authorizing the purchase of a Flygt Pump for Lyman Farms Pump Station with costs not to exceed \$54, 036.37, from the wastewater fund. Adam Crisp seconded the motion, and all were in favor.

**Update to Council regarding the Community Care Committee. (Council Member Jack Bellaire)**

Jack Bellaire stated that there would be a general cleanup day on Saturday, April 25, 2026, from 8:00 a.m. to 12:00 p.m., and they will be meeting at the park. He encouraged anyone who wanted to participate to bring tools, i.e., shovels, buckets, vests, etc. Cindy Behm asked if Council could provide gloves, and the gloves will be provided by Council.

**Discussion and possible action regarding paid summer internship opportunities. (Mayor David Petty)**

Mayor David Petty informed Council that OneSpartanburg is partnering with Spartanburg County and local municipalities to coordinate a countywide paid summer internship program for high school and college students for the summer of 2026. He requested the Council’s input on participating in the program for eight weeks.

Council expressed interest in participating and suggested focusing on college students, with placement in Community Outreach and Social Media Support. The Town of Lyman staff will supervise the interns.

**Discussion and possible action regarding America 250 Celebrations in Lyman, including Hometown Heroes Banner Program. (Mayor David Petty)**

Mayor David Petty expressed interest in implementing a Hometown Heroes Banner Program to honor local veterans and active-duty service members through banners displayed on light poles and other prominent public locations. He also shared his desire to host additional America 250 celebrations, including patriotic movie events. Adam Crisp stated he would like to see some of the banners and flags move out to Highway 29. Council agreed with the ideas for the Banner Program and events.

**Discussion and possible action pertaining to amending the Town of Lyman Code of Ordinances, Article VIII, Section 816 (parking and storage of certain vehicles), to establish regulations for derelict vehicles; and repealing Section 22-29 due to conflicting provisions. (Mayor David Petty)**

Mayor David Petty presented the Council with a proposed Ordinance pertaining to Derelict Vehicles, which had been briefly addressed at the March meeting. He requested discussion and input prior to forwarding it to the Planning Commission. Following discussion among Council Members, it was the consensus of the Council to send the proposed Ordinance to the Planning Commission for further review.

**Executive Session**

Mayor David Petty made a motion at 7:17 p.m. to go into Executive Session for the purposes of:

- Discussion of appointment of a person to a public body.

Adam Crisp seconded the motion, and all were in favor.

Mayor David Petty made a motion to come out of Executive Session at 7:41 p.m. Adam Crisp seconded the motion, and all were in favor.

**No actions or votes were taken during the Executive Session.**

Regarding the Announcements, Adam Crisp announced that the road would be changed to "**Rita Allison Way**" instead of "Avenue."

**Adjournment**

Adam Crisp made a motion to adjourn at 7:43 p.m. Rebecca Martin seconded the motion, and all were in favor.



## **Proclamation**

**WHEREAS**, lupus is a chronic autoimmune disease that can cause inflammation, pain, and damage to any part of the body, affecting millions of people worldwide; and

**WHEREAS**, lupus disproportionately impacts women of color, particularly Black women, who are three times more likely to develop the disease and experience more severe symptoms; and

**WHEREAS**, the month of May is recognized nationally as Lupus Awareness Month to educate, support, and encourage those living with lupus, and to promote earlier diagnosis, treatment, and research; and

**WHEREAS**, community awareness and advocacy are vital in improving access to care and resources for individuals and families affected by lupus; and

**WHEREAS**, Mesha McLean, the founder of the “Fight of the Butterfly” movement, has worked to raise awareness, advocate for, and empower lupus warriors, and promote the understanding of chronic illness throughout the Southeastern United States; and

**WHEREAS**, the Town of Lyman acknowledges the courage, strength, and perseverance of lupus warriors, caregivers, and advocates who continue to fight for visibility, understanding, and better healthcare outcomes.

**NOW, THEREFORE**, by the Mayor and Town Council of Lyman, we do hereby proclaim the month of May 2026 as

### **“Lupus Awareness Month”**

in the Town of Lyman, South Carolina, and on behalf of the Town Council, encourage all citizens to learn more about lupus, support those impacted by this disease, and join the “Fight of the Butterfly” movement in efforts to raise awareness and advance the search for a cure.

Adopted this 11th day of May 2026,

By the Mayor and Town Council of the Town of Lyman, South Carolina.

The Seal of the Town of Lyman is to be affixed this 11<sup>th</sup> day of May 2026.

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David Petty, Mayor



## PROCLAMATION

**WHEREAS, small businesses are the foundation of local economies across South Carolina and throughout the United States, creating jobs, supporting families, strengthening neighborhoods, and contributing to the character and vitality of our communities; and**

**WHEREAS, the U.S. Small Business Administration has recognized National Small Business Week for more than 60 years, honoring the hard work, ingenuity, dedication, and economic contributions of America's entrepreneurs and small business owners; and**

**WHEREAS, May is widely recognized as Small Business Month, providing communities with an opportunity to celebrate the small business owners, entrepreneurs, tradespeople, service providers, retailers, restaurants, and local employers who help our towns grow and prosper; and**

**WHEREAS, South Carolina is home to more than 530,000 small businesses, representing more than 99 percent of all businesses in the state and employing more than 860,000 South Carolinians; and**

**WHEREAS, the Town of Lyman is home to 320 active licensed businesses, many of which are small businesses, locally owned enterprises, independent contractors, home-based businesses, and entrepreneurs who contribute to the economic life and community character of our town; and**

**WHEREAS, here in Lyman, small businesses help define the identity of our town, provide essential goods and services, create local employment opportunities, invest in our commercial corridors, support civic life, and contribute to the welcoming, close-knit community we are proud to call home; and**

**WHEREAS, the Town of Lyman recognizes that supporting small businesses means supporting local families, encouraging entrepreneurship, strengthening our tax base, and building a more resilient local economy; and**

**WHEREAS, the Town Council encourages residents to shop locally, dine locally, use local services, promote local businesses, and recognize the dedication required to own and operate a small business.**

**NOW, THEREFORE, BE IT PROCLAIMED by the Mayor and Town Council of Lyman that the month of May 2026 be recognized as**

### **Small Business Month**

**in the Town of Lyman, and call upon all residents, civic organizations, and community partners to join us in recognizing and supporting the small businesses that contribute so much to the strength, character, and future of our town.**

**Adopted on this 11th day of May 2026,**

**By the Mayor and Town Council of the Town of Lyman, South Carolina.**

**The Seal of the Town of Lyman is to be affixed this 11<sup>th</sup> day of May 2026.**

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**David Petty, Mayor**



**Town of Lyman**  
**Financial Reports**  
**April 2026**

**Town of Lyman**  
**Financial Commentary**  
**April 2026**

**As of April 30, 2026, 83.3% of the budget year has passed with 16.7% of the budget year remaining.**

The budget reflected in the attached reports is the FY 25-26 budget approved by Council on June 9, 2025.

General Fund revenues are 123.87% of the budget. This is primarily due to Property Tax collections being ahead of budget by \$1,396,000 and Town issued business license revenue is \$397,000 ahead of budget as business license season winds down. General Fund expenditures are 83.75% of the budget.

Hospitality Fund revenues are 77.45% of the budget. This is below budget but as explained in October this is due to the FY24/25 year end accrual and should be made up when the FY 25/26 year end accrual is made. Expenditures are 79.66% of the budget.

Wastewater Fund revenues are 106.04% of budget and expenditures are 74.86% of budget. Revenues for Tap Fees are still ahead of budget. Tap Fee revenue through April was \$732,420 versus a total year budget of \$150,000. Wastewater Fund revenues are also ahead of budget due to receiving unbudgeted FEMA reimbursements (for Hurricane Helene clean up) of \$485,185, unbudgeted RIA grant revenue (for Jackson Mill P/S upgrade) of \$111,373, and unbudgeted sale of treatment capacity of \$219,240.

Capital Fund revenues are 113.04% of budget. This is due to making the budgeted transfer of \$1 million from the General Fund to the Capital Fund in February, and the fund has also received unbudgeted LGIP interest income totaling \$130,440 through April.

<b>Town of Lyman</b>					
<b>Budget v. Actual</b>					
<b>April 30, 2026</b>					
		<b>YTD</b>		<b>% of</b>	<b>%</b>
<b>Revenue Summary=GF</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Budget</b>	<b>Available</b>
Property Tax	\$ 2,398,200	\$ 3,794,131	\$ 1,395,931	158.21%	58.21%
Business License & Fees	\$ 1,560,000	\$ 1,230,358	\$ (329,642)	78.87%	-21.13%
South Carolina Funds	\$ 373,200	\$ 342,125	\$ (31,075)	91.67%	-8.33%
Court Fines & Forfeiture	\$ 184,925	\$ 167,642	\$ (17,283)	90.65%	-9.35%
Rents & Service Fees	\$ 331,000	\$ 358,651	\$ 27,651	108.35%	8.35%
Interest & Other Income	\$ 545,000	\$ 802,273	\$ 257,273	147.21%	47.21%
Other	\$ 65,000	\$ 65,000	\$ -	100.00%	0.00%
<b>Totals:</b>	<b>\$ 5,457,325</b>	<b>\$ 6,760,181.49</b>	<b>\$ 1,302,856</b>	<b>123.87%</b>	<b>23.87%</b>
Hospitality	\$ 388,800	\$ 301,129	\$ (87,671)	77.45%	-22.55%
Victims Advocate	\$ 54,690	\$ 33,071	\$ (21,619)	60.47%	-39.53%
Grant Funds	\$ -	\$ -	\$ -	N/A	N/A
Waste Water	\$ 4,055,500	\$ 4,300,266	\$ 244,766	106.04%	6.04%
Capital	\$ 1,000,000	\$ 1,130,440	\$ 130,440	113.04%	13.04%
PD Fortfeiture	\$ -	\$ 4,315	\$ 4,315	N/A	N/A

<b>Town of Lyman</b>						
<b>Budget v. Actual</b>						Page 2
<b>April 30, 2026</b>						
		<b>YTD</b>		<b>%</b>	<b>%</b>	
<b>Expense Summary=GF</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>	
General Administration	\$ 1,969,406	\$ 1,813,931	\$ 155,476	92.11%	7.89%	
Police	\$ 2,097,926	\$ 1,769,413	\$ 328,513	84.34%	15.66%	
Court	\$ 122,525	\$ 84,436	\$ 38,090	68.91%	31.09%	
Streets	\$ 1,048,630	\$ 722,141	\$ 326,490	68.87%	31.13%	
Events	\$ 49,282	\$ 38,563	\$ 10,719	78.25%	21.75%	
<b>Totals:</b>	<b>\$ 5,287,770</b>	<b>\$ 4,428,483</b>	<b>\$ 859,287</b>	<b>83.75%</b>	<b>16.25%</b>	
<b>Expense Summary=Hospitality</b>						
Hospitality	\$ 230,411	\$ 183,545	\$ 46,866	79.66%	20.34%	
<b>Expense Summary=Victims</b>						
Victims	\$ 54,690	\$ 43,208	\$ 11,482	79.01%	20.99%	
<b>Expense Summary=Grant</b>						
Grant Funds	\$ -	\$ -	\$ -	N/A	N/A	
<b>Expense Summary=WW</b>						
Waste Water	\$ 3,545,973	\$ 2,654,527	\$ 891,446	74.86%	25.14%	
<b>Expense Summary=Capital</b>						
Capital	\$ -	\$ -	\$ -	N/A	N/A	
<b>Expense Summary=PD Forfeiture</b>						
PD Forfeiture	\$ -	\$ -	\$ -	N/A	N/A	

<b>Town of Lyman</b>					
<b>Budget v. Actual</b>					
<b>April 30, 2026</b>					
		<b>YTD</b>		<b>%</b>	<b>%</b>
<b>General Administration</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>
Salaries & Wages	\$ 357,828	\$ 287,667	\$ 70,161	80.39%	19.61%
Employee Benefits	\$ 169,298	\$ 129,732	\$ 39,566	76.63%	23.37%
Vehicles	\$ 650	\$ 1,051	\$ (401)	161.63%	-61.63%
Facilities	\$ 75,058	\$ 56,636	\$ 18,422	75.46%	24.54%
Equipment & Supplies	\$ 17,900	\$ 31,155	\$ (13,255)	174.05%	-74.05%
Outside Vendors	\$ 220,672	\$ 187,702	\$ 32,970	85.06%	14.94%
Meeting/Memberships	\$ 5,500	\$ 11,057	\$ (5,557)	201.04%	-101.04%
Community Activity	\$ 22,500	\$ 14,402	\$ 8,098	64.01%	35.99%
Capital Expenditures	\$ 1,100,000	\$ 1,094,528	\$ 5,472	99.50%	0.50%
<b>Totals:</b>	<b>\$ 1,969,406</b>	<b>\$ 1,813,931</b>	<b>\$ 155,476</b>	<b>92.11%</b>	<b>7.89%</b>

<b>Town of Lyman</b>					
<b>Budget v. Actual</b>					
<b>April 30, 2026</b>					
		<b>YTD</b>		<b>%</b>	<b>%</b>
<b>Police</b>	<b>Budget</b>	<b>Actual</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>
Salaries & Wages	\$ 1,019,930	\$ 797,604	\$ 222,325	78.20%	21.80%
Employee Benefits	\$ 547,809	\$ 400,010	\$ 147,799	73.02%	26.98%
Vehicles	\$ 112,000	\$ 80,581	\$ 31,419	71.95%	28.05%
Facilities	\$ 33,948	\$ 85,631	\$ (51,683)	252.24%	-152.24%
Equipment & Supplies	\$ 130,000	\$ 122,512	\$ 7,488	94.24%	5.76%
Outside Vendors	\$ 65,040	\$ 76,506	\$ (11,466)	117.63%	-17.63%
Meeting/Memberships	\$ 9,700	\$ 11,160	\$ (1,460)	115.05%	-15.05%
Community Activity	\$ 4,500	\$ 3,885	\$ 615	86.34%	13.66%
Capital Expenditures	\$ 175,000	\$ 191,524	\$ (16,524)	109.44%	-9.44%
<b>Totals:</b>	<b>\$ 2,097,926</b>	<b>\$ 1,769,413</b>	<b>\$ 328,513</b>	<b>84.34%</b>	<b>15.66%</b>

<b>Town of Lyman</b>						
<b>Budget v. Actual</b>						Page 5
<b>April 30, 2026</b>						
		<b>YTD</b>		<b>%</b>	<b>%</b>	
<b>Court</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>	
Salaries & Wages	\$ 39,304	\$ 31,059	\$ 8,245	79.02%	20.98%	
Employee Benefits	\$ 28,869	\$ 15,142	\$ 13,727	52.45%	47.55%	
Facilities	\$ 500	\$ 345	\$ 155	69.08%	30.92%	
Equipment & Supplies	\$ 500	\$ 388	\$ 112	77.56%	22.44%	
Outside Vendors	\$ 51,127	\$ 35,604	\$ 15,523	69.64%	30.36%	
Meeting/Memberships	\$ 2,225	\$ 1,898	\$ 327	85.30%	14.70%	
Community Activity	\$ -	\$ -	\$ -	N/A	N/A	
<b>Totals:</b>	<b>\$ 122,525</b>	<b>\$ 84,436</b>	<b>\$ 38,090</b>	<b>68.91%</b>	<b>31.09%</b>	

<b>Town of Lyman</b>					
<b>Budget v. Actual</b>					
<b>April 30, 2026</b>					
		<b>YTD</b>		<b>%</b>	<b>%</b>
<b>Streets</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>
Salaries & Wages	\$ 181,911	\$ 142,584	\$ 39,327	78.38%	21.62%
Employee Benefits	\$ 73,972	\$ 62,711	\$ 11,261	84.78%	15.22%
Vehicles	\$ 37,000	\$ 23,138	\$ 13,862	62.53%	37.47%
Facilities	\$ 134,248	\$ 79,978	\$ 54,270	59.57%	40.43%
Equipment & Supplies	\$ -	\$ 2,146	\$ (2,146)	N/A	N/A
Outside Vendors	\$ 460,000	\$ 386,106	\$ 73,894	83.94%	16.06%
Community Activity	\$ 161,500	\$ 25,478	\$ 136,022	15.78%	84.22%
Capital Expenditures	\$ -	\$ -	\$ -	N/A	N/A
<b>Totals:</b>	<b>\$ 1,048,630</b>	<b>\$ 722,141</b>	<b>\$ 326,490</b>	<b>68.87%</b>	<b>31.13%</b>

<b>Town of Lyman</b>					
<b>Budget v. Actual</b>					
<b>April 30, 2026</b>					
		<b>YTD</b>		<b>%</b>	<b>%</b>
<b>Events</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>
Salaries & Wages	\$ 10,920	\$ 9,853	\$ 1,067	90.23%	9.77%
Employee Benefits	\$ 2,862	\$ 3,379	\$ (517)	118.06%	-18.06%
Facilities	\$ 22,900	\$ 16,658	\$ 6,242	72.74%	27.26%
Equipment & Supplies	\$ 11,300	\$ 7,656	\$ 3,644	67.75%	32.25%
Outside Vendors	\$ 1,300	\$ 1,016	\$ 284	78.17%	21.83%
Capital Expenditures	\$ -	\$ -	\$ -	N/A	N/A
<b>Totals:</b>	<b>\$ 49,282</b>	<b>\$ 38,563</b>	<b>\$ 10,719</b>	<b>78.25%</b>	<b>21.75%</b>

<b>Town of Lyman</b>						
<b>Budget v. Actual</b>						Page 8
<b>April 30, 2026</b>						
		<b>YTD</b>		<b>%</b>	<b>%</b>	
<b>Hospitality</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>	
Salaries & Wages	\$ 10,626	\$ 5,999	\$ 4,627	56.45%	43.55%	
Employee Benefits	\$ 2,785	\$ 459	\$ 2,326	16.48%	83.52%	
Facilities	\$ 26,500	\$ 32,940	\$ (6,440)	124.30%	-24.30%	
Equipment and Supplies	\$ 500	\$ 551	\$ (51)	110.27%	-10.27%	
Tourism / Events	\$ 75,000	\$ 78,596	\$ (3,596)	104.79%	-4.79%	
Community Activity	\$ -	\$ -	\$ -	N/A	N/A	
Capital Expenditures	\$ 115,000	\$ 65,000	\$ 50,000	56.52%	43.48%	
Electricity-Amphitheater	\$ -		\$ -	N/A	N/A	
<b>Totals:</b>	<b>\$ 230,411</b>	<b>\$ 183,545</b>	<b>\$ 46,866</b>	<b>79.66%</b>	<b>20.34%</b>	

<b>Town of Lyman</b>						
<b>Budget v. Actual</b>						Page 9
<b>April 30, 2026</b>						
		<b>YTD</b>		<b>%</b>	<b>%</b>	
<b>Victims</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>	
Salary & Wages	\$ 28,621	\$ 22,806	\$ 5,814	79.68%	20.32%	
Employee Benefits	\$ 26,069	\$ 20,402	\$ 5,667	78.26%	21.74%	
<b>Totals:</b>	<b>\$ 54,690</b>	<b>\$ 43,208</b>	<b>\$ 11,482</b>	<b>79.01%</b>	<b>20.99%</b>	

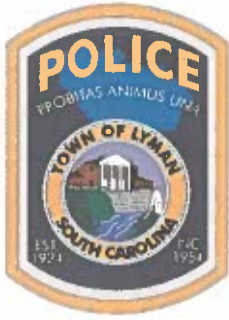
<b>Town of Lyman</b>						
<b>Budget v. Actual</b>						Page 10
<b>April 30, 2026</b>						
		<b>YTD</b>		<b>%</b>	<b>%</b>	
<b>Waste Water=Expenses</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>	
Salaries & Wages	\$ 856,634	\$ 677,025	\$ 179,609	79.03%	20.97%	
Employee Benefits	\$ 403,711	\$ 303,902	\$ 99,810	75.28%	24.72%	
Vehicles	\$ 55,000	\$ 27,547	\$ 27,453	50.09%	49.91%	
Facilities	\$ 1,393,111	\$ 1,006,487	\$ 386,624	72.25%	27.75%	
Equipment & Supplies	\$ 99,500	\$ 81,484	\$ 18,016	81.89%	18.11%	
Outside Vendors	\$ 729,766	\$ 551,351	\$ 178,416	75.55%	24.45%	
Meeting/Memberships	\$ 8,000	\$ 6,710	\$ 1,290	83.87%	16.13%	
Community Activity	\$ 250	\$ 22	\$ 228	8.64%	91.36%	
Capital Expenditures	\$ -	\$ -	\$ -	N/A	N/A	
<b>Totals:</b>	<b>\$ 3,545,973</b>	<b>\$ 2,654,527</b>	<b>\$ 891,446</b>	<b>74.86%</b>	<b>25.14%</b>	

<b>Town of Lyman</b>						
<b>Budget v. Actual</b>						Page 11
<b>April 30, 2026</b>						
			<b>YTD</b>		<b>%</b>	<b>%</b>
<b>PD Forfeiture</b>	<b>Budget</b>		<b>Actuals</b>	<b>Balance</b>	<b>Spent</b>	<b>Available</b>
Equipment & Supplies	\$ -		\$ -	\$ -	N/A	N/A
<b>Totals:</b>	<b>\$ -</b>		<b>\$ -</b>	<b>\$ -</b>	<b>N/A</b>	<b>N/A</b>

<b>Town of Lyman</b>							
<b>Budget v. Actual</b>							Page 12
<b>April 30, 2026</b>							
		<b>YTD</b>			<b>%</b>	<b>%</b>	
<b>Grant Expenditures</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>		<b>Spent</b>	<b>Available</b>	
Grant Expenditures	\$ -	\$ -	\$ -		N/A	N/A	
<b>Totals:</b>	\$ -	\$ -	\$ -		N/A	N/A	

<b>Town of Lyman</b>							
<b>Budget v. Actual</b>							Page 13
<b>April 30, 2026</b>							
		<b>YTD</b>			<b>%</b>		<b>%</b>
<b>Capital Expenditures</b>	<b>Budget</b>	<b>Actuals</b>	<b>Balance</b>		<b>Spent</b>		<b>Available</b>
Capital Expenditures	\$ -	\$ -	\$ -		N/A		N/A
<b>Totals:</b>	\$ -	\$ -	\$ -		N/A		N/A





LYMAN POLICE DEPARTMENT  
LYMAN MUNICIPAL COMPLEX  
81 GROCE ROAD  
LYMAN, SC 29365

Jay Hayes  
Chief of Police  
Phone (864) 485-0234  
Fax (864) 439-9050  
jhayes@lymansc.gov

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## POLICE SUMMARY

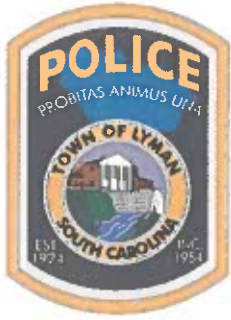
April 2026

### EVENTS

1. Received new duty weapons from Glock.
2. All officers went through red dot transition course and qualified with all weapons.
3. Completed NCIC IT Audit successfully.

### PLANNING

1. Targeted traffic patrols
2. Emergency Vehicle Operations training



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LYMAN, SC 29365

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Chief of Police  
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## April 2026 Police Report

### Incidents

See attached report "Offenses Reported".

Warnings Written: 26

Citations Written: 202

Arrests Made: 29

Traffic Accidents: 22 Accidents

Lyman Police Department was involved in 474 Event Calls for April 2026.



# South Carolina

## STATE LAW ENFORCEMENT DIVISION

P.O. Box 21398  
Columbia, South Carolina  
29221-1398

*Henry D. McMaster, Governor*  
*Mark A. Keel, Chief*

WWW.SLED.SC.GOV  
(803) 737-9000

April 29, 2026

Chief Jay Hayes  
Lyman Police Department  
81 Groce Rd  
Lyman, SC 29365

Dear Chief Hayes,

The SLED Information Security Division (ISD), Governance Risk & Compliance (GRC) Unit, has found the Lyman Police Department in compliance with the 2024-2026 Information Technology Security (ITS) audit. This ITS audit was to determine your agency's compliance with the FBI's CJIS Security Policy associated with access to, and utilization of FBI CJIS systems data.

We thank you for your commitment to ensuring the security of your agency's CJIS operations and look forward to working with you again in the future.

Sincerely,

A handwritten signature in blue ink that reads "Lauren Barwick".

Lauren P. Barwick, ISO  
South Carolina Law Enforcement Division



*An Accredited Law Enforcement Agency*



the 1990s, the number of people who have been employed in the public sector has increased in all countries.

There are several reasons for the increase in public sector employment. First, the public sector has become a more important part of the economy. Second, the public sector has become a more attractive place to work. Third, the public sector has become a more important source of income for many people.

The increase in public sector employment has led to a number of problems. First, the public sector has become a major source of government revenue. Second, the public sector has become a major employer of people. Third, the public sector has become a major source of social services.

The increase in public sector employment has also led to a number of challenges. First, the public sector has become a major source of government revenue. Second, the public sector has become a major employer of people. Third, the public sector has become a major source of social services.

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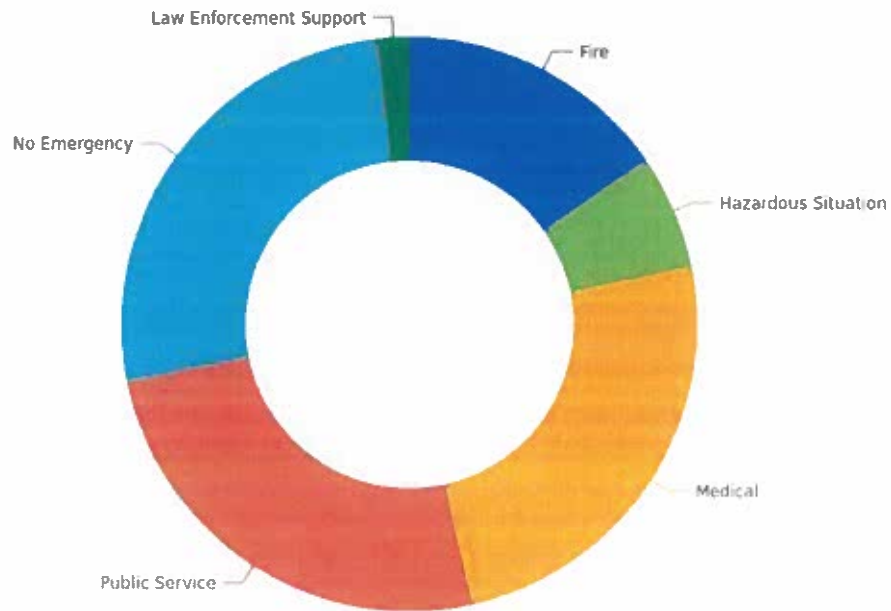
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### Monthly Incident Type



PRIMARY INCIDENT GROUP	COUNT	PERCENT OF TOTAL
Fire	26	15.29%
Hazardous Situation	11	6.47%
Medical	42	24.71%
Public Service	43	25.29%
No Emergency	45	26.47%
Law Enforcement Support	3	1.76%
<b>Total</b>	<b>170</b>	<b>100.00%</b>

Criteria: Primary Incident Group is not null

# Monthly Incident Type

Tyger River FD SC  
Address: 355 Locust St, Lyman, SC, 29365



**Description:** This report summarizes incident count and percent of total by the primary incident group (NERIS). Date range defaults to last calendar month, date range can be edited by clicking "edit" on the filter box in the upper right corner.

**Criteria:** Primary Incident Group is not null

# Tyger River Fire Department

Lyman SC

April 2026

**170 Calls for service**

**222 Unit Responses**

**0 Displacement**

## **Notable calls**

<b>4/09/26</b>	<b>Structure Fire</b>	<b>Calina Heights</b>	<b>County District</b>
<b>4/19/26</b>	<b>Wildland Fire</b>	<b>Skyline/ Gap Creek</b>	<b>County/Greer</b>
<b>4/20/26</b>	<b>Gas Leak</b>	<b>Bobo Rd</b>	<b>Lyman</b>
<b>4/21/26</b>	<b>Gas Leak</b>	<b>Holly Ln.</b>	<b>County District</b>
<b>4/23/26</b>	<b>Vehicle Fire</b>	<b>Fort Prince Blvd.</b>	<b>Lyman</b>
<b>4/25/26</b>	<b>Structure Fire</b>	<b>Blackwell Rd</b>	<b>County District</b>
<b>4/27/26</b>	<b>Vehicle Fire</b>	<b>Fort Prince Blvd.</b>	<b>Lyman</b>
<b>4/28/26</b>	<b>Business Fire</b>	<b>Gilliam Rd.</b>	<b>Greer</b>
<b>4/28/27</b>	<b>Structure Fire</b>	<b>Ash St.</b>	<b>Startex</b>

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care, which includes a commitment to improve the lives of people with mental health problems. This strategy is based on the following principles:

- People with mental health problems should be treated as individuals, with their own needs and wishes.
- People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- People with mental health problems should be given the opportunity to live in their own homes and communities.

The Department of Health (1999) also states that the following are the key objectives of the strategy:

- To reduce the number of people with mental health problems who are admitted to hospital.
- To improve the quality of care and treatment for people with mental health problems.
- To improve the lives of people with mental health problems.

The Department of Health (1999) also states that the following are the key messages of the strategy:

- People with mental health problems should be treated as individuals, with their own needs and wishes.
- People with mental health problems should be given the opportunity to participate in decisions about their care and treatment.
- People with mental health problems should be given the opportunity to live in their own homes and communities.

The Department of Health (1999) also states that the following are the key actions of the strategy:

- To reduce the number of people with mental health problems who are admitted to hospital.
- To improve the quality of care and treatment for people with mental health problems.
- To improve the lives of people with mental health problems.

The Department of Health (1999) also states that the following are the key outcomes of the strategy:

- A reduction in the number of people with mental health problems who are admitted to hospital.
- An improvement in the quality of care and treatment for people with mental health problems.
- An improvement in the lives of people with mental health problems.

The Department of Health (1999) also states that the following are the key indicators of the strategy:

- The number of people with mental health problems who are admitted to hospital.
- The quality of care and treatment for people with mental health problems.
- The lives of people with mental health problems.



## May 2026 WWO

The following is a summary of the events for the month of April.

### Wastewater

- Plant was in compliance for the Month of April.
- Still sending samples to DPH for virus studies.
- Started working on the rate study.
- Still waiting on the review for the mixing zone study
- Submitted a letter to DES to remove the chlorine building. Still in review
- Completed Hazmat cleanup training.

### Streets Department

- Picking up leaves, grass clippings, and debris.
- Cagle rd. has been paved
- Wood St. has been paved from Old Spartanburg to the end and from Old Spartanburg to HWY 29.
- Still working on Meadow St. design
- Fixing to start mosquito spraying
- Duke has been around Town cleaning right of ways

### Collections

- Still clearing the right of ways.
- Jackson Mill pump station is complete still waiting on closeout
- Grant has been turned into RIA should know something by May
- Boiler Tube pump station plans have been approved for construction.
- Will be turning in another grant to RIA in the fall.
- New pump station at Gap Creek Rd. is in the design phase
- Inspecting sewer for the Pine Ridge and 29 area. The bore under HWY 29 is complete.

## Laboratory

- Working on a new procedure to calibrate the meter for testing PAA and H2O2.
- Completed the ERA study for the year.

## Pretreatment

- We are still waiting for the new industrial permits to be approved.
- We had our training and we are the 4 largest pretreatment in the State
- Project Pinto will be going on the program as manufacturing.
- New industry Tidal Vision.

## Project list

- Abner Solar permit is still on hold
- Working on 2 new subdivisions. 1 on Butler and Newman and another on Gap Creek Rd.
- New Industry looking at the site between Walmart and Ryobi.
- Mavis tire is going in beside Aldi on 290
- Mavis tire will also be in the new Publix center on HWY 29.
- Dutch Brothers coffee is going in beside Aldi on 290.
- Project on 101 will include a new pump station for between 8 and 12 sites.
- Project Pinto is moving in at Tyger Ridge Industrial park. Will be building manufacturing building
- Building Tidal Wave car wash right now completion date is 18 weeks.
- 6 Retail stores are coming beside Harvard Court Rd where artistic view was.
- Sonic Suds is suppose to be put where the Clock is now on 290.
- Hollysprings Acres has started building homes
- **Lyman homes built last budget year was – 465 as of this year – 230 - 50% decrease**
- **Wellford homes built last budget year 68 homes this year 22 – about 67% decrease**
- **Duncan home built last budget year 130 homes this year 47 – about 63% decrease**

# MEASLES WASTEWATER SURVEILLANCE REPORT

## Town of Lyman WWTP

Report Generated: May 06, 2026

South Carolina Department of Public Health

### SUMMARY:

Total Samples: 42

Positive Detections: 5

Date Range: 2025-11-04 to 2026-04-23

### DETECTION CRITERIA:

Positive: > 750 copies/L

Positive: > 650 copies/L for result date after 2/1/2026

Below Quantifiable Threshold: Detected but ≤ 750 copies/L

Below Quantifiable Threshold: Detected but ≤ 650 copies/L for result date after 2/1/2026

No Detection: Not detected or 0 copies/L

### DETAILED RESULTS:

Collection Date	Result Date	Result	Concentration
11/04/2025	11/12/2025	No Detection	ND
11/05/2025	11/12/2025	No Detection	ND
11/12/2025	11/17/2025	Below Quantifiable Threshold	< Threshold copies/L
11/19/2025	11/24/2025	Below Quantifiable Threshold	< Threshold copies/L
11/25/2025	12/01/2025	Below Quantifiable Threshold	< Threshold copies/L
12/03/2025	12/09/2025	Below Quantifiable Threshold	< Threshold copies/L
12/09/2025	12/16/2025	No Detection	ND
12/10/2025	12/16/2025	No Detection	ND
12/16/2025	12/23/2025	No Detection	ND
12/17/2025	12/23/2025	Below Quantifiable Threshold	< Threshold copies/L
01/06/2026	01/12/2026	No Detection	ND
01/07/2026	01/12/2026	Positive	11948 copies/L
01/13/2026	01/21/2026	Positive	882.1 copies/L
01/14/2026	01/21/2026	Positive	2636.1 copies/L
01/20/2026	01/27/2026	Positive	2213.5 copies/L
01/21/2026	01/27/2026	Positive	1065.2 copies/L
01/27/2026	02/10/2026	Below Quantifiable Threshold	< Threshold copies/L
01/28/2026	02/10/2026	No Detection	ND
02/03/2026	02/10/2026	No Detection	ND
02/04/2026	02/10/2026	Below Quantifiable Threshold	< Threshold copies/L
02/10/2026	02/18/2026	Below Quantifiable Threshold	< Threshold copies/L
02/11/2026	02/18/2026	Below Quantifiable Threshold	< Threshold copies/L
02/17/2026	02/24/2026	No Detection	ND
02/18/2026	02/24/2026	Below Quantifiable Threshold	< Threshold copies/L
02/24/2026	03/03/2026	No Detection	ND
02/25/2026	03/03/2026	No Detection	ND
03/03/2026	03/10/2026	No Detection	ND
03/04/2026	03/10/2026	Below Quantifiable Threshold	< Threshold copies/L
03/10/2026	03/17/2026	No Detection	ND
03/11/2026	03/17/2026	No Detection	ND
03/17/2026	03/24/2026	No Detection	ND
03/18/2026	03/24/2026	No Detection	ND

03/24/2026	03/31/2026	No Detection	ND
03/25/2026	03/31/2026	No Detection	ND
04/01/2026	04/07/2026	No Detection	ND
04/07/2026	04/14/2026	Below Quantifiable Threshold	< Threshold copies/L
04/08/2026	04/14/2026	No Detection	ND
04/09/2026	04/14/2026	Below Quantifiable Threshold	< Threshold copies/L
04/15/2026	04/21/2026	No Detection	ND
04/16/2026	04/21/2026	No Detection	ND
04/22/2026	04/28/2026	Below Quantifiable Threshold	< Threshold copies/L
04/23/2026	04/28/2026	No Detection	ND

**TOWN OF LYMAN**

Month Ending April-26

**VENDOR: 277**

**Billing Totals:**

Lyman Sewer	Service 05	\$	173,526.49	
Wellford Sewer	Service 17		38,088.92	
Lyman Duncan Sewer	Service 18		69,565.23	
Startex Sewer	Service 51		7,842.59	
Startex Transportation	Service 52		393.60	
	<b>Sub-total Billed</b>	<b>\$</b>		<b>289,416.83</b>

**Adjustments:**

Lyman Sewer	Service 05	(338.85)	
Wellford Sewer	Service 17	(906.45)	
Lyman Duncan Sewer	Service 18	(117.33)	
Startex Sewer	Service 51	.	
Startex Transportation	Service 52	.	
	<b>Sub-total Adjustments</b>		<b>(1,362.63)</b>

**Collection Totals:**

Lyman Sewer	Service 05	145,237.20	
Wellford Sewer	Service 17	34,051.99	
Lyman Duncan Sewer	Service 18	56,564.43	
Startex Sewer	Service 51	6,526.45	
Startex Transportation	Service 52	(334.41)	
Bad Debt Recovered	Service 51, 52	1,419.28	
Applied Credits & Receipts		2,539.60	
	<b>Sub-total Collections</b>		<b>246,004.54</b>

<b>Total Collected</b>	<b>246,004.54</b>
<b>Less 7% Fees</b>	<b>(17,220.32)</b>
<b>Amount of Check</b>	<b>228,784.22</b>

*SLD*

05/05/2026

**Scott Miller**

---

**From:** Sobczak, Robert V <rsobczak@usgs.gov>  
**Sent:** Tuesday, May 5, 2026 3:04 PM  
**Cc:** Sobczak, Robert V  
**Subject:** ● South Carolina Monthly Rainfall Update — April 2026

***South Carolina Monthly Rainfall Update — April 2026***  
*From the South Carolina Hydrologic Monitoring Team*

*To our network of partners—from local municipalities to state researchers—thank you for your continued support of the USGS Hydrologic Monitoring Network in South Carolina. This monthly update provides a simple, statewide look at recent rainfall conditions, shared in a consistent, county-based format to connect local observations with broader patterns across the state. It is intended for general awareness and team context, not as a decision-making or forecasting product.*

*As always, feel free to take a look when you have a moment.*

---

**Happy May 🌸, everyone**

May has arrived, bringing a burst of color across the state. In the Piedmont, honeysuckle and the brilliant yellow prickly pear are already putting on a show—even if they didn't get much help from those proverbial "April showers."

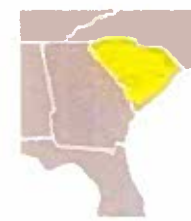
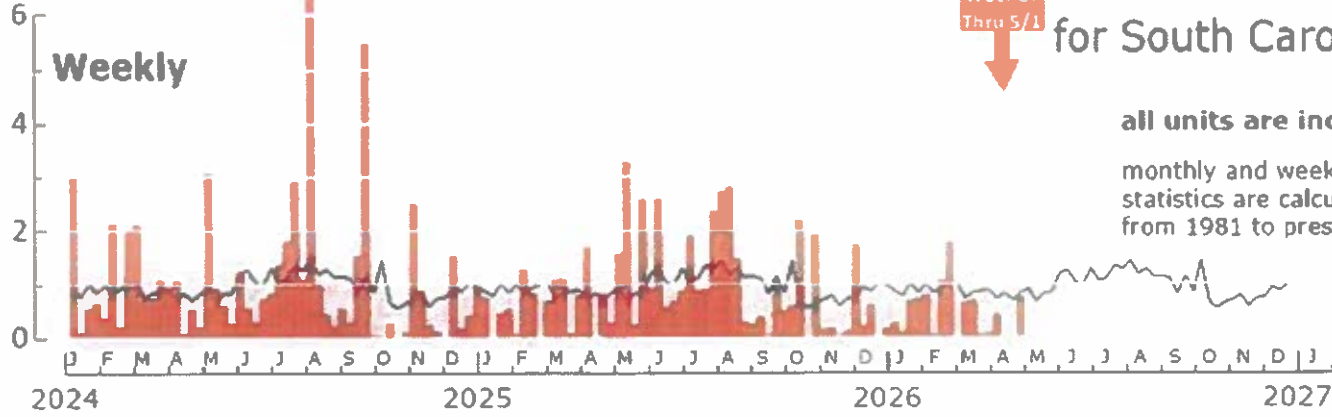
The good news? We saw a small "splash" of rain at the very end of the month. While it wasn't a drenching, it provided just enough moisture to add some much-needed lushness to the spring green-out.

**🌿 *The Seasonal Shift***

As you likely know, April marks the transition into the "warm and green" half of the year. From a water-resource perspective, this brings two key changes:

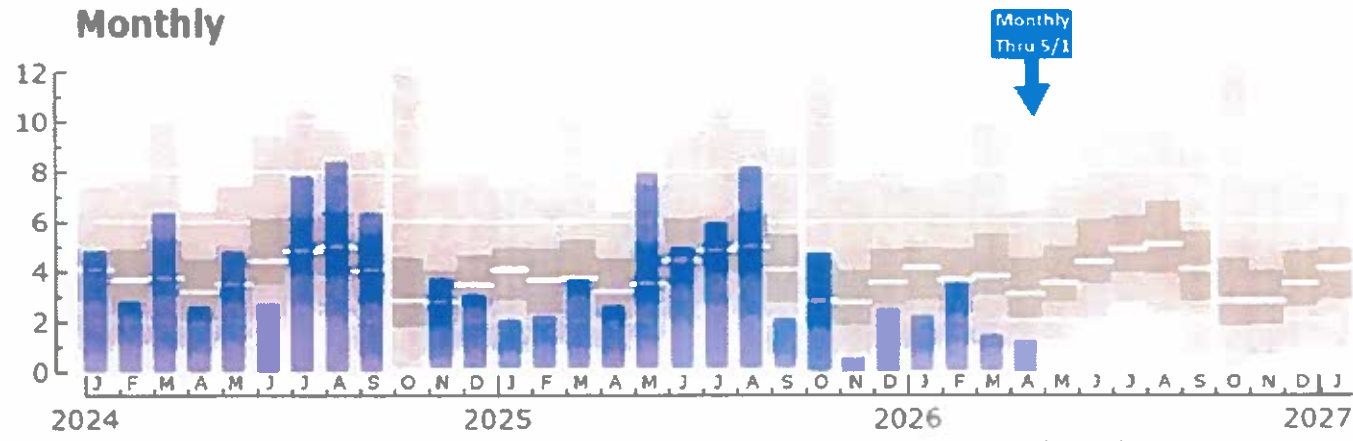
- **Evaporation:** Rising temperatures increase moisture loss directly from land and water surfaces.
- **Transpiration:** As vegetation becomes active, plants draw more water from the soil before it can recharge groundwater or sustain streamflow.

# Rainfall Summary for South Carolina in inches as of May 1



**KEY:**

**weekly**



**monthly**

max

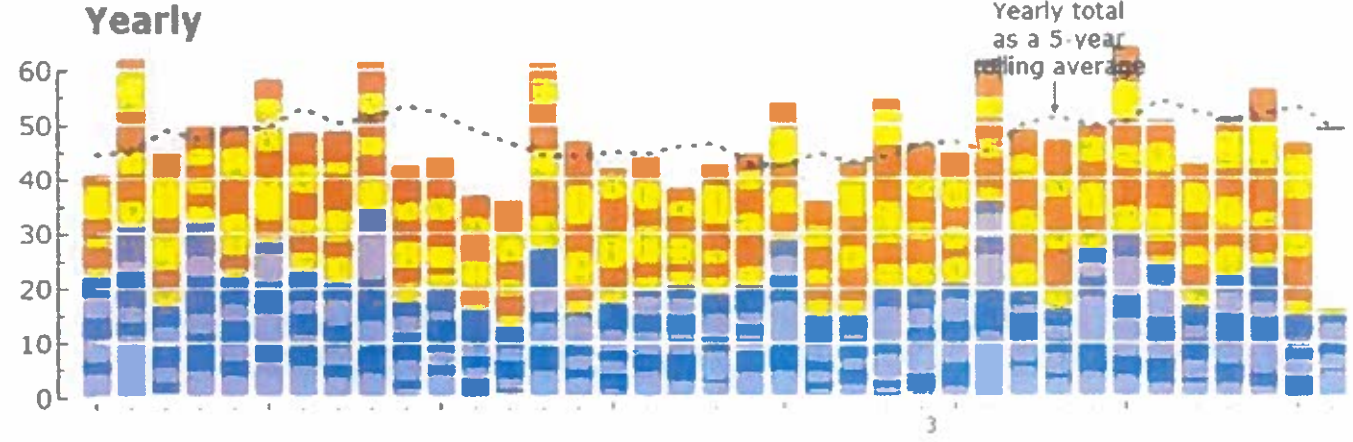
75th %tile

25th %tile

median

actual

min



**yearly**

cool half of year

warm half of year

end of water year

Mar	Sep
Feb	Aug
Jan	Jul
Dec	Jun
Nov	May
Oct	Apr

These animated maps show rainfall and departure from normal across 7-, 30-, 90-, and 180-day periods, helping visualize how recent weather builds into longer-term conditions. It's a simple way to see how the water cycle evolves over time, from week-to-week changes to seasonal patterns.

- **Sequencing:** The first image shows total rainfall (in inches), followed by departure from normal based on conditions from 2005 to present.
- **Color coding:** Cool colors indicate wetter-than-normal conditions, and warm colors indicate drier-than-normal conditions.

## Key Takeaways

- **April total:** 1.3 inches (long-term April average: 3.0 inches)
- **Wettest pockets:** A handful of counties in the northwest corner received 2-3 inches for the month
- **Driest areas:** Southeastern coastal counties (about a third of the state) received between 0–1 inches
- **Interesting tidbit:** On average, over a third of South Carolina's annual rainfall total falls in the core summer months of June through September.
- **Historical context:** This is the driest first half of the water year since 2002 when only 15 inches fell between October and April, based on Southeast Regional Climate Center records

---

## Why This Matters

We are the South Carolina's Hydrologic Monitoring Team. Monthly rainfall updates help keep us connected—to each other and to every corner of the state. Thank you for allowing the USGS to support your monitoring needs. Your partnership enables the continuous, reliable, and transparent water data that South Carolina depends on.

Rainfall is a gateway metric: easy to discuss, easy to share, and a bridge to deeper conversations about water. And few things unite South Carolina more—aside from maybe the Gamecocks, Chanticleers, Tigers or its beautiful beaches (from Myrtle Beach to Hilton Head) — than its water.

---

## What's Next?

Both April and May are typically less rainy than the core winter and summer months, averaging about 3.0 and 3.5 inches, respectively. That means conditions could continue to trend dry—or shift if rainfall patterns change.

Then again, I'm not in the forecasting business. I tend to wait, see, and count up the drops after they fall.

Until June, wishing you a good rest of May,

**Bob**

### **Bob Sobczak**

USGS Assistant Director for Data  
for Georgia (& acting in South Carolina)  
South Atlantic Water Science Center (SAWSC)  
1770 Corporate Drive Suite 500  
Norcross, GA 30093



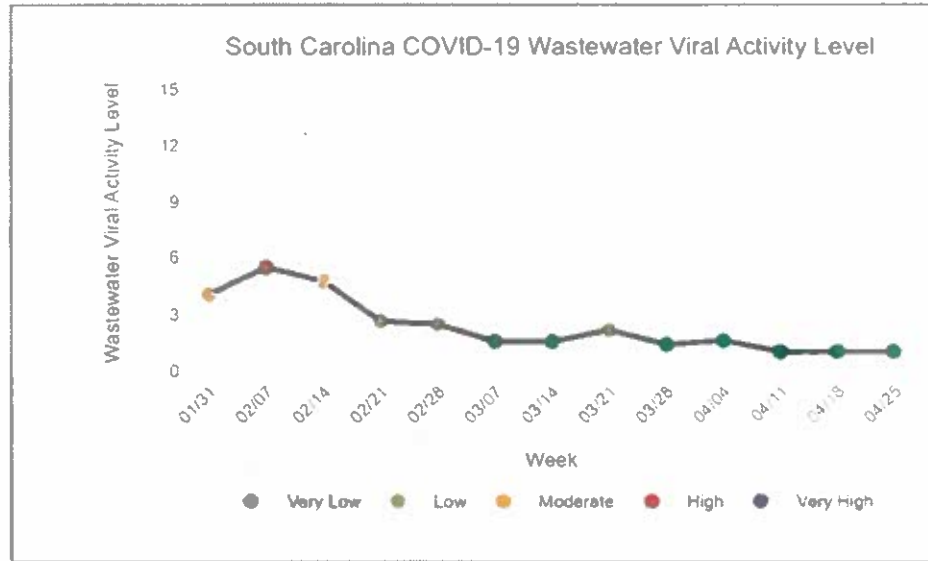
# Wastewater Surveillance Report

April 1, 2025, through April 30, 2026

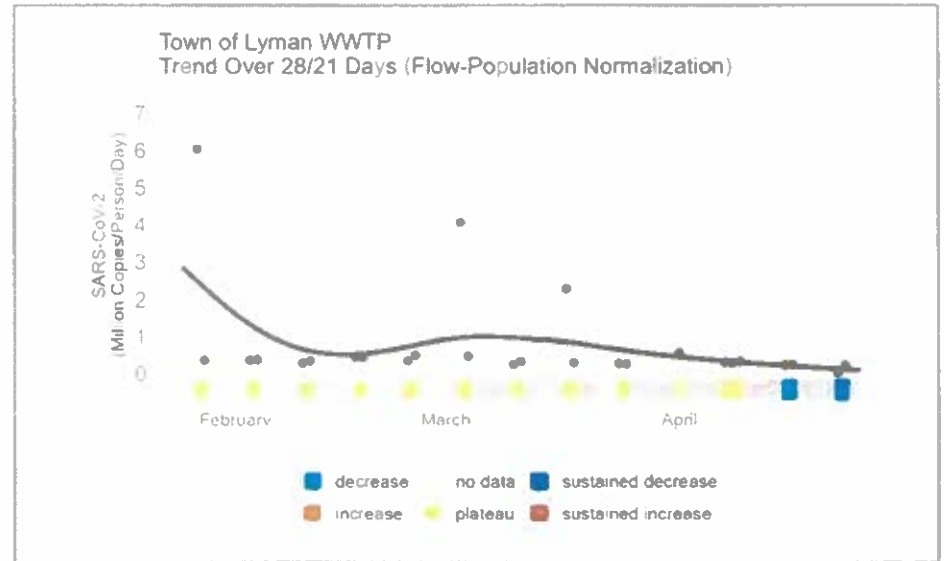
Purpose: Provide high-level wastewater surveillance monitoring results for *Town of Lyman WWTP*  
 All data are provisional and subject to change.

## COVID-19

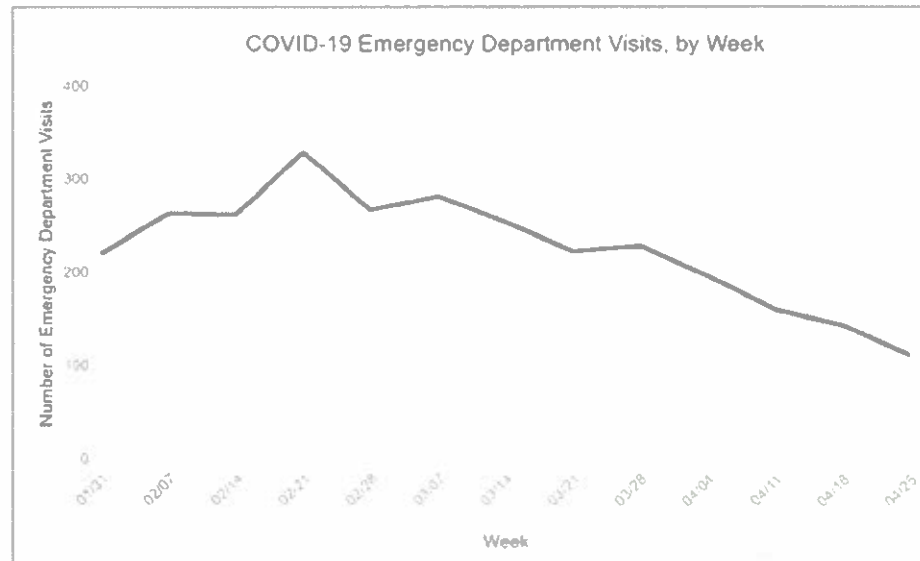
Graph 1



Graph 2



Graph 3





# Wastewater Surveillance Report

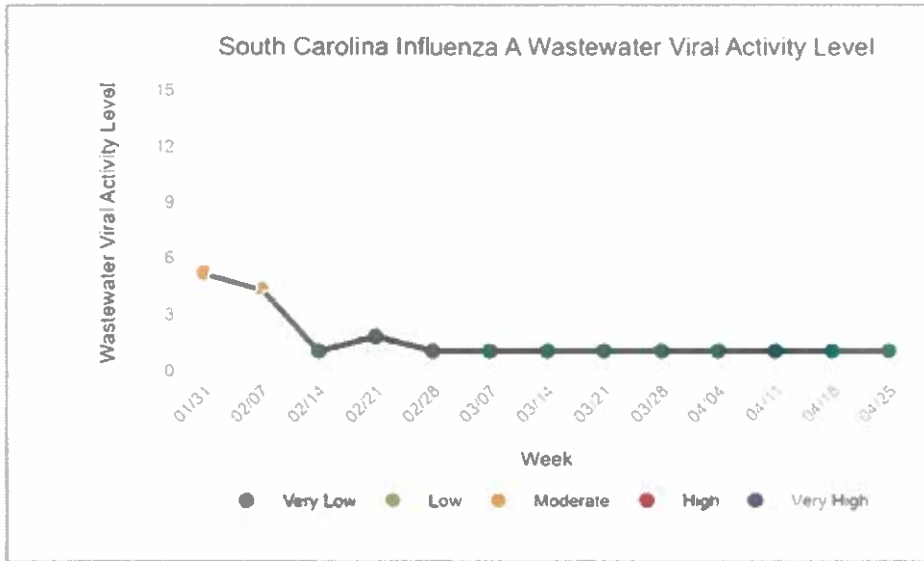
April 1, 2026, through April 30, 2026

Purpose: Provide high-level wastewater surveillance monitoring results for **Town of Lyman WWTP**

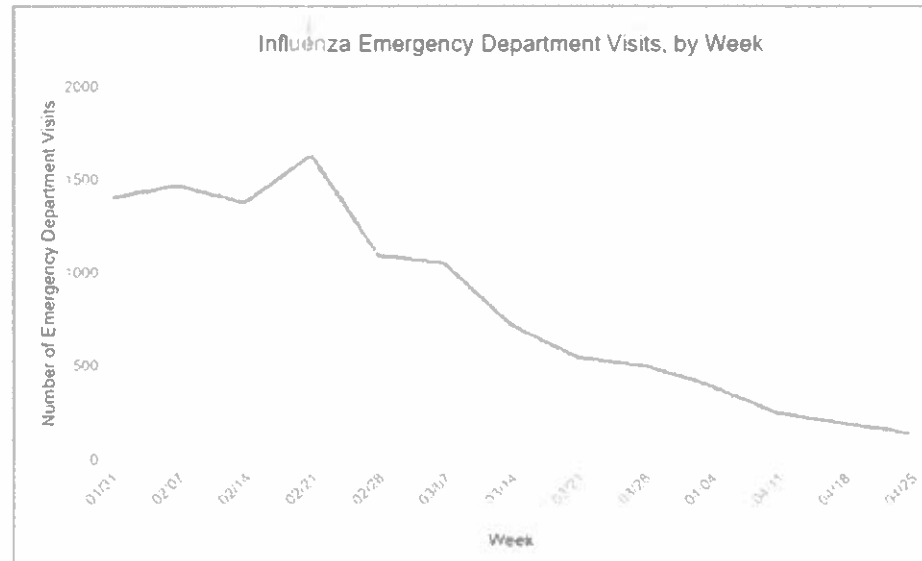
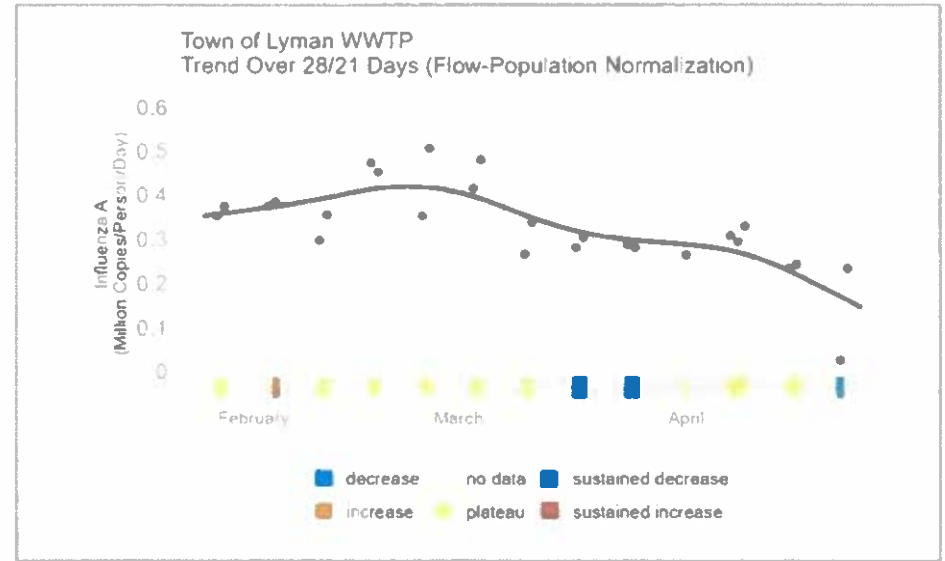
All data are provisional and subject to change.

## Influenza (Flu) A

Graph 1



Graph 2





# Wastewater Surveillance Report

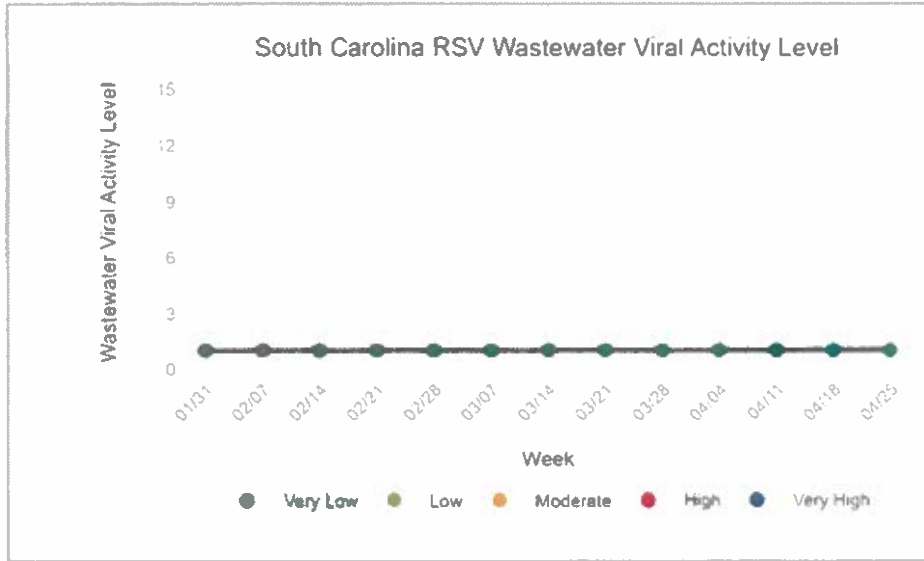
April 1, 2026, through April 30, 2026

Purpose: Provide high-level wastewater surveillance monitoring results for Town of Lyman WWTP

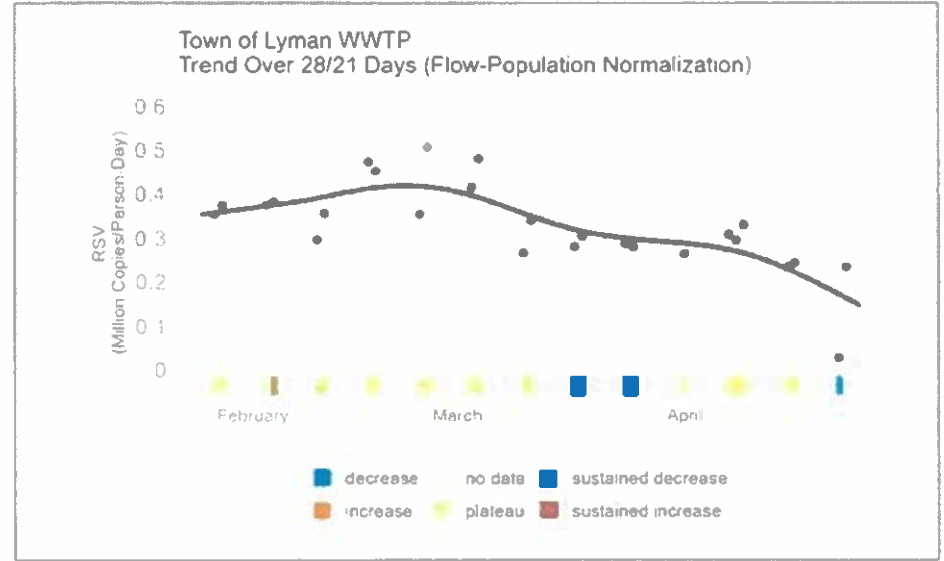
All data are provisional and subject to change.

## Respiratory Syncytial Virus (RSV)

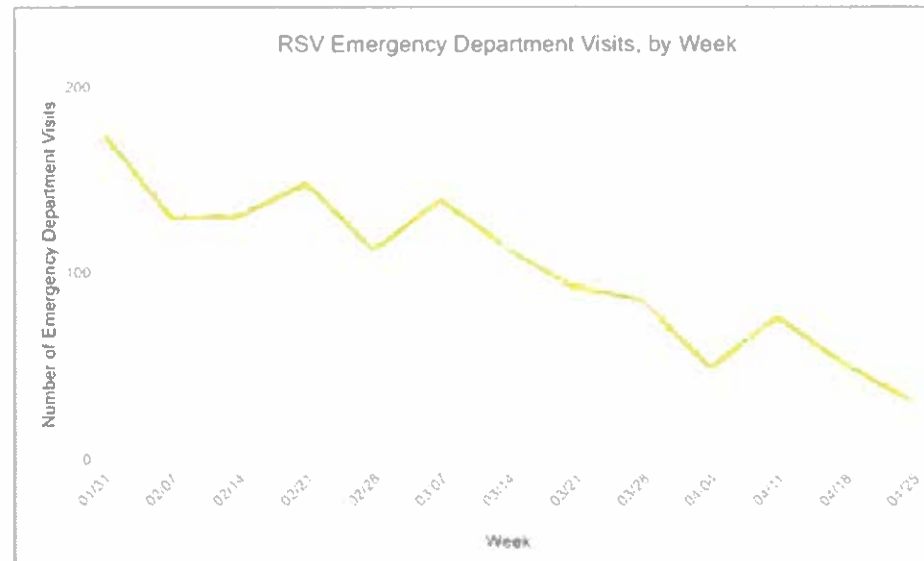
Graph 1



Graph 2



Graph 3





# Wastewater Surveillance Report

April 1, 2026, through April 30, 2026

Purpose: Provide high-level wastewater surveillance monitoring results for Town of Lyman WWTP

All data are provisional and subject to change.

## About the Data

**Graph 1:** This graph shows the Wastewater Viral Activity Level (WVAL) for COVID-19, Influenza A and RSV across South Carolina over a two- to three-month period. The WVAL indicates viral activity in wastewater relative to historical baseline levels, where higher values suggest increased virus presence in the community. The measure is calculated through a complex analysis of the raw data to determine how many standard deviations each sample is from what is historically typical. Values are categorized as Very Low, Low, Moderate, High or Very High with pathogen-specific thresholds:

**COVID-19:** Very Low ( $\leq 2$ ), Low (2-3.4), Moderate (3.4-5.3), High (5.3-7.8), Very High ( $> 7.8$ )

**Influenza A:** Very Low ( $\leq 2.7$ ), Low (2.7-6.2), Moderate (6.2-11.2), High (11.2-17.6), Very High ( $> 17.6$ )

**RSV:** Very Low ( $\leq 2.5$ ), Low (2.5-5.2), Moderate (5.2-8), High (8-11), Very High ( $> 11$ )

The dashed lines on each graph represent these pathogen-specific category thresholds. Each point represents the median WVAL across all participating wastewater treatment plants in South Carolina for that week. The median WVAL is used because it provides a more stable and representative measure of viral activity across treatment plants, being less influenced by extreme values that might occur at individual facilities.

**Graph 2:** This graph highlights the levels of the virus that causes COVID-19, Influenza A and RSV detected at the utility during the specified time period. Individual data points represent measured concentrations normalized for flow and population, while a smoothed trend line illustrates the overall trajectory of these same concentration values. The colored blocks along the bottom indicate trend classifications, with sustained trends (sustained increase/sustained decrease) calculated using 28-day periods and shorter-term trends (increase/decrease/plateau) calculated using 21-day periods for sites submitting once a week. Due to the differences in typical concentration levels between these viruses - with SARS-CoV-2 typically present at much higher levels than Influenza A and RSV - a dynamic scale is used for each pathogen. This scaling approach ensures that meaningful patterns can be observed for all three viruses, as using a single fixed scale would make it difficult to visualize the typically lower concentrations of Influenza A and RSV.

**Graph 3:** This graph displays emergency department visits for three respiratory viruses - COVID-19, Influenza, and RSV - across South Carolina. A dynamic scale is used for each pathogen.

The data presented in these graphs should be interpreted as one component of a comprehensive disease surveillance approach. Wastewater surveillance data, emergency department visits, and other indicators work together to provide public health officials with a more complete understanding of disease activity in communities. No single data source is used in isolation to assess disease burden or make public health decisions.

## References/Resources

- [National Wastewater Surveillance System \(NWSS\) - Wastewater COVID-19 State and Territory Trends](#)
- [NWSS COVID-19 Current Wastewater Viral Activity Levels Map](#)
- [NWSS Current Virus Levels in Wastewater by Site](#)
- [SCDPH Wastewater Surveillance](#)
- [Data Methods for Wastewater Viral Activity Level \(WVAL\)](#)
- [Coronavirus Disease 2019 \(COVID-19\) - CDC](#)
- [Influenza \(Flu\) - CDC](#)
- [Respiratory Syncytial Virus \(RSV\) - CDC](#)
- [Respiratory Virus Activity Levels](#)





Planning and Zoning Department

## May 2026 Planning & Zoning Report

### Summary Notes for Council

The summary below includes all Department updates and applications received in April 2026.

#### Boards and Commission Update:

- The Board of Zoning Appeals met on April 27, 2026. The BZA voted to postpone a request by SJWD for a water tower pending further information, to be presented at the May 2026 meeting.
- The Planning Commission did not meet in April 2026.

#### Subdivision Update:

- No new Final plats or Preliminary plats have been submitted or signed.

#### Zoning and Code Enforcement Update:

<b>April 2026 Zoning Recap</b>			
New Residential	26	Pool	1
Res: Additional/Reno	1	Sign Permits	1
New Commercial	0	Chicken Permits	0
Com: Addition/Reno	0	Accessory Structures	14
Admin Plats	0	Fences	21
Preliminary Plat	0	Home Occupations	0
Final Plat	0	New Businesses	1

<b>April 2026 Code Enforcement Recap</b>			
Misc. Code Violations	14	Unlicensed Business	26
Overgrowth	8	Rubbish	0
Vehicle Violations	2	Work w/o Approval	17
Final Inspections	64	Sign Violations	2

Table 1. Mean (SD) values for the dependent variables in the three conditions. The dependent variables were defined in the text

Condition	Time to complete (s)	Number of correct responses	Number of incorrect responses	Number of correct responses per second
Control	10.2 (1.2)	10.0 (1.0)	0.0 (0.0)	0.98 (0.08)
Visual	10.2 (1.2)	10.0 (1.0)	0.0 (0.0)	0.98 (0.08)
Audio	10.2 (1.2)	10.0 (1.0)	0.0 (0.0)	0.98 (0.08)

### 3.1.2. Accuracy and error rates

Accuracy was high in all conditions, with 100% correct responses in the control condition, and 98% correct responses in the visual and audio conditions. The error rates were 0% in the control condition, and 0.2% in the visual and audio conditions.

### 3.1.3. Reaction times

Reaction times were significantly faster in the audio condition than in the visual condition ( $F(1, 18) = 10.0, p < 0.01$ ).

Reaction times were significantly faster in the audio condition than in the control condition ( $F(1, 18) = 10.0, p < 0.01$ ).

### 3.1.4. Error rates

Error rates were significantly higher in the audio condition than in the control condition ( $F(1, 18) = 10.0, p < 0.01$ ).

Error rates were significantly higher in the audio condition than in the visual condition ( $F(1, 18) = 10.0, p < 0.01$ ).

### 3.1.5. Summary

The results of the first experiment show that the audio condition was significantly faster than the visual condition and the control condition.

The results of the first experiment also show that the audio condition had significantly higher error rates than the visual condition and the control condition.

### 3.2. Experiment 2

The results of the second experiment show that the audio condition was significantly faster than the visual condition and the control condition.

The results of the second experiment also show that the audio condition had significantly higher error rates than the visual condition and the control condition.

### 3.3. Experiment 3

The results of the third experiment show that the audio condition was significantly faster than the visual condition and the control condition.

The results of the third experiment also show that the audio condition had significantly higher error rates than the visual condition and the control condition.

### 3.4. Summary

The results of the three experiments show that the audio condition was significantly faster than the visual condition and the control condition.

The results of the three experiments also show that the audio condition had significantly higher error rates than the visual condition and the control condition.

## Monthly Business License Activity For 2026

Month	Business Renewals		New Homes	Contractors	Lessor of Real Estate		New Businesses		2026	2025
	In Town	Out of Town			Estate	New	In Town	Out of Town	TOTALS	Totals
January	0	0	21	39	4	1	0	<b>65</b>	66	
February	14	24	19	56	10	4	1	<b>128</b>	114	
March	42	73	12	61	9	6	7	<b>210</b>	172	
April	105	152	8	51	4	2	4	<b>326</b>	305	
May								<b>0</b>		
June								<b>0</b>		
July								<b>0</b>		
August								<b>0</b>		
September								<b>0</b>		
October								<b>0</b>		
November								<b>0</b>		
December								<b>0</b>		
<b>Running Totals:</b>	<b>161</b>	<b>249</b>	<b>60</b>	<b>207</b>	<b>27</b>	<b>13</b>	<b>12</b>	<b>729</b>		



STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
TOWN OF LYMAN

**ORDINANCE NO. 02092026-D**

**AN ORDINANCE AMENDING TOWN OF LYMAN, SOUTH CAROLINA, CODE OF ORDINANCES, CHAPTER 24, PLANNING, SECTION 24.2, MEMBERS APPOINTMENT TERMS, ADDITION OF SUBSECTION (E)**

WHEREAS, the Town Council has determined that it is in the interest of the Town, for the benefit of the health, order, safety, general welfare, and convenience of the Town and its residents, to amend the Town of Lyman, South Carolina, Code of Ordinances, Chapter 24, Section 24.2, Addition of Subsection (E).

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF THE TOWN OF LYMAN IN COUNCIL ASSEMBLED, that Chapter 24, Section 24.2, shall be amended to add the following subsection (E):

**E. Procedure for appointment of planning commission members:**

1. Announcement of vacancy.
2. Collection of applications and nominations.
3. Eligible candidates placed on Council agenda for Council's consideration of appointment.
4. When eligible candidates are placed on the Council's agenda for consideration, council members shall nominate any eligible individual by informing the chair of their nomination. Once the chair has all nominations from council members, they shall read the list of candidates in alphabetical order.
5. The first name on the list is read, if a candidate's nomination is seconded, a vote is taken, if majority is not achieved, then the next candidate's name is read, and if seconded, then a vote is taken. This process is continued until a winner is determined.

This Ordinance shall take effect upon second reading approval by the Town Council.

\_\_\_\_\_  
**David Petty, Mayor**

ATTEST:

\_\_\_\_\_  
**Candace Brock, Town Clerk**

**First Reading: April 13, 2026**

**Second Reading: May 11, 2026**

the 1990s, the number of people in the world who are living in poverty has increased from 1.1 billion to 1.5 billion (World Bank 2000).

There are a number of reasons for this increase. One of the main reasons is the rapid population growth in the developing countries. The population of the world is expected to reach 8 billion by the year 2025 (United Nations 2000). This increase in population will put a tremendous pressure on the world's resources, particularly in the developing countries.

Another reason for the increase in poverty is the rapid technological change in the developed countries. The rapid technological change has led to the displacement of many workers in the developed countries, particularly in the manufacturing sector. This displacement has led to a significant increase in unemployment in the developed countries.

There are a number of policy options that can be used to reduce poverty. One of the most important policy options is to increase investment in education and health care. Education and health care are essential for the development of a country and for the well-being of its people.

Another important policy option is to increase investment in infrastructure. Infrastructure is essential for the development of a country and for the well-being of its people. Investment in infrastructure can help to create jobs and to improve the standard of living in the developing countries.

There are a number of other policy options that can be used to reduce poverty. These include increasing investment in social safety nets, increasing investment in small and medium-sized enterprises, and increasing investment in rural areas.

It is clear that there are a number of policy options that can be used to reduce poverty. However, it is important to note that these policy options are not a magic bullet. They will only be effective if they are implemented in a coordinated and consistent manner.

There are a number of challenges that must be overcome in order to reduce poverty. These include the need to increase investment in education and health care, the need to increase investment in infrastructure, and the need to increase investment in social safety nets.

It is clear that there are a number of challenges that must be overcome in order to reduce poverty. However, it is important to note that these challenges are not insurmountable. They can be overcome if we have the political will and the resources to do so.

There are a number of ways in which we can increase our political will to reduce poverty. One way is to increase public awareness of the problem of poverty. Another way is to increase the political voice of the poor.

It is clear that there are a number of ways in which we can increase our political will to reduce poverty. However, it is important to note that these ways are not a magic bullet. They will only be effective if they are implemented in a coordinated and consistent manner.

There are a number of ways in which we can increase our resources to reduce poverty. One way is to increase investment in education and health care. Another way is to increase investment in infrastructure.

It is clear that there are a number of ways in which we can increase our resources to reduce poverty. However, it is important to note that these ways are not a magic bullet. They will only be effective if they are implemented in a coordinated and consistent manner.

**Council Member Jack Bellaire items for discussion on derelict vehicles regulation amendment Council Meeting 5.11.26**

I'm asking you to consider revising the proposed amendment change for derelict vehicles in yards. I'm asking that we include, in EXCEPTIONS...

(1)...the part that allows "manufactured covers *in good condition* and no tarps" due to the fact that so many residents have been following the law and we would be mandating that they build enclosure or take things out of their existing buildings to enclose a vehicle.

(2)...exclude the number of vehicles and time period. Example—Sometimes there is a reasonable reason to have a couple of vehicles, because one is being used as parts for the one being restored (and not all repairs and restorations are done in a garage).

(i)...remove location because some cannot get out of "public" view.

(j)...administrative exceptions granted can be open ended and inconsistent without proper documentation

Serving Him,  
Jack Bellaire

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (15.5% of the population).

There is a growing awareness of the need to address the needs of older people, and the Government has set out a strategy for the 21st century in the White Paper on *Ageing Better: A Strategy for the 21st Century* (Department of Health 1999). This strategy is based on the following principles:

- Older people should be able to live independently and actively in their own homes.
- Older people should be able to live in their own communities.
- Older people should be able to live in their own homes and communities for as long as possible.
- Older people should be able to live in their own homes and communities with dignity and respect.

The White Paper also sets out a number of key objectives for the 21st century, including:

- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.
- To ensure that older people are able to live in their own homes and communities with dignity and respect.

The White Paper also sets out a number of key actions to be taken to achieve these objectives, including:

- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.
- To ensure that older people are able to live in their own homes and communities with dignity and respect.

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- To ensure that older people are able to live independently and actively in their own homes.
- To ensure that older people are able to live in their own communities.
- To ensure that older people are able to live in their own homes and communities for as long as possible.
- To ensure that older people are able to live in their own homes and communities with dignity and respect.

**STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
TOWN OF LYMAN**

**ORDINANCE NO. 05112026\_\_\_\_\_**

**BUDGET ORDINANCE TO RAISE REVENUE AND ADOPT A BUDGET FOR THE  
TOWN OF LYMAN FOR THE FISCAL YEAR 2026-2027**

**WHEREAS**, S.C. Code 5-7-260 requires the Council of the Town of Lyman adopt an Ordinance in order to adopt a budget and levy taxes; and

**NOW, THEREFORE, BE IT ORDAINED** by the Members of Council for the Town of Lyman, South Carolina in Council assembled:

Section 1: The annual budget for the 2026-2027 tax year containing the estimated revenue and expenditures for all corporate purposes as summarized below and detailed in the attached schedules, attached hereto and made a part hereof, is hereby adopted.

<b>Fund</b>	<b>Revenues</b>	<b>Expenditures</b>	<b>Surplus / (Deficit)</b>
<b>General Fund</b>	\$ 5,970,725	\$ 5,887,004	\$ 83,721
<b>Wastewater Fund</b>	\$ 4,240,433	\$ 3,638,179	\$ 602,254
<b>Hospitality Fund</b>	\$ 390,000	\$ 261,563	\$ 128,437
<b>Capital Project Fund</b>	\$ 1,750,000	\$ 1,574,227	\$ 175,773
<b>Victims Fund</b>	\$ 52,000	\$ 56,347	\$ (4,347)

Section 2: To help pay for the continuing general corporate expenses of the Town of Lyman for the period July 1, 2026, through June 30, 2027, an annual ad valorem tax of \$60.58 on every \$1,000.00 assessed value is hereby levied on all real and personal property located in the Town of Lyman, except such as is exempted by law.

Section 3: If any provision of this Ordinance is held invalid, the remainder of the Ordinance shall not be affected.

**This ordinance shall take effect immediately upon second reading approval by the Mayor and Council on this 8<sup>th</sup> day of June 2026.**

**First Reading: 5/11/2026**

\_\_\_\_\_  
**David Petty, Mayor**

**Second Reading: 6/8/2026**

\_\_\_\_\_  
**David Petty, Mayor**

ATTEST:  
Reading: \_\_\_\_\_  
Candace Brock, Town Clerk

**Town of Lyman**  
**FY 2026 & FY 2027 Revenue & Expenditures Summary**

Fund	FY 26 Revenue Estimate (1)	FY 26 Expenditures Estimate (1)	FY 26 Net Revenue/ (Expenditures) Estimate (1)	FY 27 Revenue Budget	FY 27 Expenditures Budget	FY 27 Net Revenue/ (Expenditures) Budget
General Fund	\$ 8,620,342.54	\$ 5,761,315.58	\$ 2,859,026.96	\$ 5,970,725.00	\$ 5,887,004.46	\$ 83,720.54
Hospitality Fund	\$ 399,379.67	\$ 208,740.66	\$ 190,639.01	\$ 390,000.00	\$ 261,562.65	\$ 128,437.35
Victims Fund	\$ 40,796.54	\$ 54,052.12	\$ (13,255.58)	\$ 52,000.00	\$ 56,346.99	\$ (4,346.99)
WW Fund	\$ 5,636,559.28	\$ 3,326,344.46	\$ 2,310,214.82	\$ 4,240,432.70	\$ 3,638,178.52	\$ 602,254.18
Capital Fund	\$ 1,659,853.49	\$ 20,000.00	\$ 1,639,853.49	\$ 1,750,000.00	\$ 1,574,227.00	\$ 175,773.00
PD Forfeiture Fund	\$ 4,316.15	\$ -	\$ 4,316.15	\$ -	\$ -	\$ -

(1) FY 26 Revenue and Expenditure Estimates will become the FY 26 Amended Budget.

**Town of Lyman**  
**Revenue**  
**FY 26 Estimate & FY 27 Budget**

Town of Lyman  
 Revenue by Fund/Category

		Values							FY 26/27 Budget vs FY
Fund	Category	FY 25/26 Revenue Budget	Jul 25-Jan 26 Actual Revenue (7 months)	Feb-Jun 26 Estimated Revenue (5 months)	Total Estimated FY 25/26 Revenue	Variance to Budget - Over / (Under)	FY 26/27 Revenue Budget	25/26 Estimate - Over / (Under)	
<b>1-General Fund</b>	Business License & Fees	\$ 1,560,000.00	\$ 495,081.86	\$ 2,365,629.09	\$ 2,860,710.95	\$ 1,300,710.95	\$1,760,000.00	-\$1,100,670.95	
	Court Fines & Forfeitures	\$ 184,925.00	\$ 119,965.18	\$ 78,074.82	\$ 198,040.00	\$ 13,115.00	\$175,525.00	-\$22,515.00	
	Interest & Other Revenue	\$ 545,000.00	\$ 656,845.24	\$ 250,737.30	\$ 907,582.54	\$ 362,582.54	\$529,000.00	-\$378,582.54	
	Other	\$ 65,000.00	\$ 65,000.00	\$ -	\$ 65,000.00	\$ -	\$65,000.00	\$0.00	
	Property Tax	\$ 2,398,200.00	\$ 1,724,300.83	\$ 2,069,830.60	\$ 3,794,131.43	\$ 1,395,931.43	\$2,694,500.00	-\$1,099,631.43	
	Rent & Service Fees	\$ 331,000.00	\$ 297,395.46	\$ 107,712.09	\$ 405,107.55	\$ 74,107.55	\$375,200.00	-\$29,907.55	
	South Carolina Funds	\$ 373,200.00	\$ 130,531.90	\$ 259,238.17	\$ 389,770.07	\$ 16,570.07	\$371,500.00	-\$18,270.07	
<b>1-General Fund Total</b>		<b>\$ 5,457,325.00</b>	<b>\$ 3,489,120.47</b>	<b>\$ 5,131,222.07</b>	<b>\$ 8,620,342.54</b>	<b>\$ 3,163,017.54</b>	<b>\$5,970,725.00</b>	<b>-\$2,649,577.54</b>	
<b>2-Hospitality Fund</b>	Hospitality	\$ 388,800.00	\$ 203,033.59	\$ 196,346.08	\$ 399,379.67	\$ 10,579.67	\$390,000.00	-\$9,379.67	
<b>2-Hospitality Fund Total</b>		<b>\$ 388,800.00</b>	<b>\$ 203,033.59</b>	<b>\$ 196,346.08</b>	<b>\$ 399,379.67</b>	<b>\$ 10,579.67</b>	<b>\$390,000.00</b>	<b>-\$9,379.67</b>	
<b>3-Victims Fund</b>	Victims	\$ 54,690.14	\$ 18,315.48	\$ 22,481.06	\$ 40,796.54	\$ (13,893.60)	\$52,000.00	\$11,203.46	
<b>3-Victims Fund Total</b>		<b>\$ 54,690.14</b>	<b>\$ 18,315.48</b>	<b>\$ 22,481.06</b>	<b>\$ 40,796.54</b>	<b>\$ (13,893.60)</b>	<b>\$52,000.00</b>	<b>\$11,203.46</b>	
<b>4-Wastewater Fund</b>	Wastewater Revenue	\$ 4,055,500.00	\$ 2,964,883.68	\$ 2,671,675.60	\$ 5,636,559.28	\$ 1,581,059.28	\$4,240,432.70	-\$1,396,126.58	
<b>4-Wastewater Fund Total</b>		<b>\$ 4,055,500.00</b>	<b>\$ 2,964,883.68</b>	<b>\$ 2,671,675.60</b>	<b>\$ 5,636,559.28</b>	<b>\$ 1,581,059.28</b>	<b>\$4,240,432.70</b>	<b>-\$1,396,126.58</b>	
<b>5-Capital Fund</b>	Interest & Other Revenue	\$ -	\$ 88,853.49	\$ 71,000.00	\$ 159,853.49	\$ 159,853.49	\$150,000.00	-\$9,853.49	
	Transfer from Gen Fund	\$ 1,000,000.00	\$ -	\$ 1,500,000.00	\$ 1,500,000.00	\$ 500,000.00	\$1,600,000.00	\$100,000.00	
<b>5-Capital Fund Total</b>		<b>\$ 1,000,000.00</b>	<b>\$ 88,853.49</b>	<b>\$ 1,571,000.00</b>	<b>\$ 1,659,853.49</b>	<b>\$ 659,853.49</b>	<b>\$1,750,000.00</b>	<b>\$90,146.51</b>	
<b>6-PD Forfeiture</b>	Interest & Other Revenue	\$ -	\$ 4,313.18	\$ 2.97	\$ 4,316.15	\$ 4,316.15	\$0.00	-\$4,316.15	
<b>6-PD Forfeiture Total</b>		<b>\$ -</b>	<b>\$ 4,313.18</b>	<b>\$ 2.97</b>	<b>\$ 4,316.15</b>	<b>\$ 4,316.15</b>	<b>\$0.00</b>	<b>-\$4,316.15</b>	
<b>Grand Total</b>		<b>\$ 10,956,315.14</b>	<b>\$ 6,768,519.89</b>	<b>\$ 9,592,727.78</b>	<b>\$ 16,361,247.67</b>	<b>\$ 5,404,932.53</b>	<b>\$12,403,157.70</b>	<b>-\$3,958,049.97</b>	

Town of Lyman  
 Revenue by Fund/Category/Account

			Values								
Fund	Category	Account	FY 25/26 Revenue	Jul 25-Jan 26 Actual	Feb-Jun 26	Total Estimated	Variance to	FY 26/27 Revenue	FY 25/26 Estimate -		
			Budget	Revenue (7 months)	Estimated Revenue (5 months)		Budget - Over / (Under)		Budget	Over / (Under)	
1-General Fund	Business License & Fees	10-300-210-000 Business Licenses	\$ 400,000.00	\$ 280,755.27	\$ 958,778.07	\$ 1,239,533.34	\$ 839,533.34	\$ 500,000.00	\$ (739,533.34)		
		10-300-211-001 Business License-Refunds	\$ -	\$ (538.50)	\$ (91.63)	\$ (630.13)	\$ (630.13)	\$ -	\$ 630.13		
		10-300-214-000 MASC-Revenues	\$ 760,000.00	\$ 13.76	\$ 899,986.24	\$ 900,000.00	\$ 140,000.00	\$ 760,000.00	\$ (140,000.00)		
		10-300-215-000 Business License-Vendor	\$ -	\$ 40.00	\$ -	\$ 40.00	\$ 40.00	\$ -	\$ 40.00		
		10-300-218-000 Business Lic. - Franchise	\$ 400,000.00	\$ 214,811.33	\$ 506,956.41	\$ 721,767.74	\$ 321,767.74	\$ 500,000.00	\$ (221,767.74)		
	<b>Business License &amp; Fees Total</b>			<b>\$ 1,560,000.00</b>	<b>\$ 495,081.86</b>	<b>\$ 2,365,629.09</b>	<b>\$ 2,860,710.95</b>	<b>\$ 1,300,710.95</b>	<b>\$ 1,760,000.00</b>	<b>\$ (1,100,670.95)</b>	
	Court Fines & Forfeitures	10-300-410-000 Fines Collected	\$ 182,000.00	\$ 123,679.30	\$ 76,320.70	\$ 200,000.00	\$ 18,000.00	\$ 175,000.00	\$ (25,000.00)		
		10-300-411-000 Court-Misc Fees	\$ 2,400.00	\$ (2,938.50)	\$ 2,938.50	\$ -	\$ (2,400.00)	\$ -	\$ -		
		10-300-415-000 Court Fine Refund/Restit	\$ -	\$ (985.62)	\$ (1,514.38)	\$ (2,500.00)	\$ (2,500.00)	\$ -	\$ 2,500.00		
		10-300-450-000 Court document printout	\$ 525.00	\$ 210.00	\$ 330.00	\$ 540.00	\$ 15.00	\$ 525.00	\$ (15.00)		
		<b>Court Fines &amp; Forfeitures Total</b>			<b>\$ 184,925.00</b>	<b>\$ 119,965.18</b>	<b>\$ 78,074.82</b>	<b>\$ 198,040.00</b>	<b>\$ 13,115.00</b>	<b>\$ 175,525.00</b>	<b>\$ (22,515.00)</b>
	Interest & Other Revenue	10-300-600-000 PEBA St Pension Credit	\$ -	\$ 12,787.01	\$ -	\$ 12,787.01	\$ 12,787.01	\$ 10,000.00	\$ (2,787.01)		
		10-300-601-008 Donations-Rewards PD	\$ -	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ -	\$ (5,000.00)		
		10-300-610-000 Interest Income	\$ 350,000.00	\$ 200,881.80	\$ 155,338.20	\$ 356,220.00	\$ 6,220.00	\$ 324,000.00	\$ (32,220.00)		
		10-300-625-000 FOIA Fees	\$ -	\$ 218.00	\$ -	\$ 218.00	\$ 218.00	\$ -	\$ (218.00)		
		10-300-630-000 Election Filing Fees	\$ -	\$ 270.00	\$ -	\$ 270.00	\$ 270.00	\$ -	\$ (270.00)		
		10-300-655-000 Reimbursement-PD	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		
		10-300-670-000 Insurance Reimbursement	\$ -	\$ 1,473.80	\$ 1,281.00	\$ 2,754.80	\$ 2,754.80	\$ -	\$ (2,754.80)		
		10-300-675-000 Billable Service	\$ 180,000.00	\$ 97,893.36	\$ 94,118.10	\$ 192,011.46	\$ 12,011.46	\$ 180,000.00	\$ (12,011.46)		
		10-300-678-000 FEMA Reimbursements	\$ -	\$ 315,871.35	\$ -	\$ 315,871.35	\$ 315,871.35	\$ -	\$ (315,871.35)		
		10-300-692-000 Grants-P.D.	\$ 15,000.00	\$ 22,449.92	\$ -	\$ 22,449.92	\$ 7,449.92	\$ 15,000.00	\$ (7,449.92)		
	<b>Interest &amp; Other Revenue Total</b>			<b>\$ 545,000.00</b>	<b>\$ 656,845.24</b>	<b>\$ 250,737.30</b>	<b>\$ 907,582.54</b>	<b>\$ 362,582.54</b>	<b>\$ 529,000.00</b>	<b>\$ (378,582.54)</b>	
	Other	10-300-910-000 Transfer In-Hospitalty	\$ 65,000.00	\$ 65,000.00	\$ -	\$ 65,000.00	\$ -	\$ 65,000.00	\$ -		
	<b>Other Total</b>			<b>\$ 65,000.00</b>	<b>\$ 65,000.00</b>	<b>\$ -</b>	<b>\$ 65,000.00</b>	<b>\$ -</b>	<b>\$ 65,000.00</b>	<b>\$ -</b>	
	Property Tax	10-300-110-000 Real Estate Property Tax	\$ 2,000,000.00	\$ 1,538,534.53	\$ 828,466.57	\$ 2,367,001.10	\$ 367,001.10	\$ 2,000,000.00	\$ (367,001.10)		
		10-300-120-000 Vehicles Property Tax	\$ 185,000.00	\$ 163,606.90	\$ 72,699.84	\$ 236,306.74	\$ 51,306.74	\$ 185,000.00	\$ (51,306.74)		
		10-300-140-000 Delinquent Collections Taxes	\$ -	\$ 9,268.42	\$ (1,008.38)	\$ 8,260.04	\$ 8,260.04	\$ -	\$ (8,260.04)		
10-300-150-000 Motor Carrier-Property Taxes		\$ 11,000.00	\$ 4,047.80	\$ 3,910.58	\$ 7,958.38	\$ (3,041.62)	\$ 6,500.00	\$ (1,458.38)			
10-300-160-000 Fee in Lieu		\$ 200,000.00	\$ 7,552.94	\$ 1,163,597.36	\$ 1,171,150.30	\$ 971,150.30	\$ 500,000.00	\$ (671,150.30)			
10-300-170-000 Watercraft Tax		\$ 2,200.00	\$ 1,290.24	\$ 2,164.63	\$ 3,454.87	\$ 1,254.87	\$ 3,000.00	\$ (454.87)			
<b>Property Tax Total</b>			<b>\$ 2,398,200.00</b>	<b>\$ 1,724,300.83</b>	<b>\$ 2,069,830.60</b>	<b>\$ 3,794,131.43</b>	<b>\$ 1,395,931.43</b>	<b>\$ 2,694,500.00</b>	<b>\$ (1,099,631.43)</b>		
Rent & Service Fees	10-300-510-000 Rental-Groce Rd 65	\$ -	\$ 6,250.00	\$ 4,400.00	\$ 10,650.00	\$ 10,650.00	\$ 13,200.00	\$ 2,550.00			
	10-300-512-000 Pac Place-Event Center R	\$ 15,000.00	\$ 9,425.00	\$ 6,800.00	\$ 16,225.00	\$ 1,225.00	\$ 15,000.00	\$ (1,225.00)			
	10-300-512-050 Event Ctr--59 Groce Rd B	\$ 24,000.00	\$ 16,750.00	\$ 7,250.00	\$ 24,000.00	\$ -	\$ 24,000.00	\$ -			
	10-300-512-100 Old Library-Event Rental	\$ 2,000.00	\$ 4,800.00	\$ 3,250.00	\$ 8,050.00	\$ 6,050.00	\$ 3,000.00	\$ (5,050.00)			
	10-300-513-000 Event Ticket Sales	\$ 3,000.00	\$ 2,720.00	\$ 1,380.00	\$ 4,100.00	\$ 1,100.00	\$ 4,000.00	\$ (100.00)			
	10-300-520-000 WW Fees to Gen.Fund	\$ 175,000.00	\$ 175,000.00	\$ 18,000.00	\$ 193,000.00	\$ 18,000.00	\$ 193,000.00	\$ -			
	10-300-525-000 Building Permit Fees	\$ 85,000.00	\$ 69,316.66	\$ 55,683.34	\$ 125,000.00	\$ 40,000.00	\$ 100,000.00	\$ (25,000.00)			
	10-300-530-000 Zoning Permit Fees	\$ 25,000.00	\$ 11,120.00	\$ 11,000.00	\$ 22,120.00	\$ (2,880.00)	\$ 20,000.00	\$ (2,120.00)			
	10-300-530-001 Zoning Refunds	\$ -	\$ (25.00)	\$ (51.25)	\$ (76.25)	\$ (76.25)	\$ -	\$ 76.25			
	10-300-560-000 Scrap sales	\$ 2,000.00	\$ 988.80	\$ -	\$ 988.80	\$ (1,011.20)	\$ 2,000.00	\$ 1,011.20			
	10-300-570-000 Peddlers License	\$ -	\$ 1,050.00	\$ -	\$ 1,050.00	\$ 1,050.00	\$ 1,000.00	\$ (50.00)			
	<b>Rent &amp; Service Fees Total</b>			<b>\$ 331,000.00</b>	<b>\$ 297,395.46</b>	<b>\$ 107,712.09</b>	<b>\$ 405,107.55</b>	<b>\$ 74,107.55</b>	<b>\$ 375,200.00</b>	<b>\$ (29,907.55)</b>	
South Carolina Funds	10-300-310-000 S.C. Local Government Fu	\$ 160,000.00	\$ 125,567.84	\$ 41,800.00	\$ 167,367.84	\$ 7,367.84	\$ 165,000.00	\$ (2,367.84)			
	10-300-320-000 S.C. Homestead Exemption	\$ 57,000.00	\$ -	\$ 67,195.27	\$ 67,195.27	\$ 10,195.27	\$ 60,000.00	\$ (7,195.27)			

Fund	Category	Account	FY 25/26 Revenue	Jul 25-Jan 26 Actual	Feb-Jun 26	Total Estimated	Variance to	FY 26/27 Revenue	FY 26/27 Budget vs
			Budget	Revenue (7 months)	Estimated Revenue (5 months)		Budget - Over / (Under)	Budget	Estimate - Over / (Under)
1-General Fund	South Carolina Funds	10-300-330-000 S.C. Merchants Inventory	\$ 800.00	\$ 2,359.71	\$ -	\$ 2,359.71	\$ 1,559.71	\$ 2,000.00	\$ (359.71)
		10-300-340-000 S.C. Manufacturer Reimbu	\$ 150,000.00	\$ -	\$ 148,617.26	\$ 148,617.26	\$ (1,382.74)	\$ 140,000.00	\$ (8,617.26)
		10-300-350-000 S.C. Accomodation Tax	\$ 1,400.00	\$ 1,985.93	\$ 605.01	\$ 2,590.94	\$ 1,190.94	\$ 2,500.00	\$ (90.94)
		10-300-360-000 S.C. Aid to Subdivisions	\$ 3,200.00	\$ -	\$ -	\$ -	\$ (3,200.00)	\$ -	\$ -
		10-300-370-000 S.C. Local Assess Fee-TN	\$ 800.00	\$ 618.42	\$ 1,020.63	\$ 1,639.05	\$ 839.05	\$ 2,000.00	\$ 360.95
	<b>South Carolina Funds Total</b>		<b>\$ 373,200.00</b>	<b>\$ 130,531.90</b>	<b>\$ 259,238.17</b>	<b>\$ 389,770.07</b>	<b>\$ 16,570.07</b>	<b>\$ 371,500.00</b>	<b>\$ (18,270.07)</b>
<b>1-General Fund Total</b>			<b>\$ 5,457,325.00</b>	<b>\$ 3,489,120.47</b>	<b>\$ 5,131,222.07</b>	<b>\$ 8,620,342.54</b>	<b>\$ 3,163,017.54</b>	<b>\$ 5,970,725.00</b>	<b>\$ (2,649,577.54)</b>
2-Hospitality Fund	Hospitality	20-300-610-000 Interest Income	\$ 28,800.00	\$ 23,187.54	\$ 16,500.00	\$ 39,687.54	\$ 10,887.54	\$ 30,000.00	\$ (9,687.54)
		20-300-800-000 Hospitality Revenues	\$ 360,000.00	\$ 179,846.05	\$ 179,846.08	\$ 359,692.13	\$ (307.87)	\$ 360,000.00	\$ 307.87
	<b>Hospitality Total</b>		<b>\$ 388,800.00</b>	<b>\$ 203,033.59</b>	<b>\$ 196,346.08</b>	<b>\$ 399,379.67</b>	<b>\$ 10,579.67</b>	<b>\$ 390,000.00</b>	<b>\$ (9,379.67)</b>
<b>2-Hospitality Fund Total</b>			<b>\$ 388,800.00</b>	<b>\$ 203,033.59</b>	<b>\$ 196,346.08</b>	<b>\$ 399,379.67</b>	<b>\$ 10,579.67</b>	<b>\$ 390,000.00</b>	<b>\$ (9,379.67)</b>
3-Victims Fund	Victims	30-300-700-000 Victims Assistance	\$ 22,000.00	\$ 16,847.70	\$ 10,152.30	\$ 27,000.00	\$ 5,000.00	\$ 29,000.00	\$ 2,000.00
		30-300-710-000 Victims Grant	\$ 22,950.00	\$ 1,467.78	\$ 12,328.76	\$ 13,796.54	\$ (9,153.46)	\$ 23,000.00	\$ 9,203.46
		30-300-xxx-xxx Transfer from Fund Balance	\$ 9,740.14	\$ -	\$ -	\$ -	\$ (9,740.14)	\$ -	\$ -
	<b>Victims Total</b>		<b>\$ 54,690.14</b>	<b>\$ 18,315.48</b>	<b>\$ 22,481.06</b>	<b>\$ 40,796.54</b>	<b>\$ (13,893.60)</b>	<b>\$ 52,000.00</b>	<b>\$ 11,203.46</b>
<b>3-Victims Fund Total</b>			<b>\$ 54,690.14</b>	<b>\$ 18,315.48</b>	<b>\$ 22,481.06</b>	<b>\$ 40,796.54</b>	<b>\$ (13,893.60)</b>	<b>\$ 52,000.00</b>	<b>\$ 11,203.46</b>
4-Wastewater Fund	Wastewater Revenue	50-300-010-000 Industry Revenues	\$ 500,000.00	\$ 242,808.62	\$ 271,422.65	\$ 514,231.27	\$ 14,231.27	\$ 514,231.27	\$ -
		50-300-020-000 SJWD Revenues-Lyman	\$ 1,925,000.00	\$ 991,465.46	\$ 1,034,130.67	\$ 2,025,596.13	\$ 100,596.13	\$ 2,025,596.13	\$ -
		50-300-020-001 SJWD Revenues-Wellford	\$ 390,000.00	\$ 209,423.46	\$ 219,687.84	\$ 429,111.30	\$ 39,111.30	\$ 429,111.30	\$ -
		50-300-020-002 SJWD Revenues-Startex	\$ 95,500.00	\$ 42,573.53	\$ 49,536.56	\$ 92,110.09	\$ (3,389.91)	\$ 92,110.09	\$ -
		50-300-020-003 SJWD Revenue-Duncan	\$ 735,000.00	\$ 410,193.71	\$ 395,440.20	\$ 805,633.91	\$ 70,633.91	\$ 805,633.91	\$ -
		50-300-060-000 Tap Fees	\$ 150,000.00	\$ 489,920.00	\$ 242,500.00	\$ 732,420.00	\$ 582,420.00	\$ 150,000.00	\$ (582,420.00)
		50-300-070-000 Sale Of Treatment Capaci	\$ -	\$ 119,510.00	\$ 99,730.00	\$ 219,240.00	\$ 219,240.00	\$ -	\$ (219,240.00)
		50-300-305-000 Revenue-F.O.G.	\$ -	\$ 7,750.00	\$ -	\$ 7,750.00	\$ 7,750.00	\$ 7,750.00	\$ -
		50-300-610-000 Interest Income	\$ 260,000.00	\$ 121,583.16	\$ 90,000.00	\$ 211,583.16	\$ (48,416.84)	\$ 216,000.00	\$ 4,416.84
		50-300-617-000 SJWD bad debt recovery	\$ -	\$ 250.14	\$ 2,075.53	\$ 2,325.67	\$ 2,325.67	\$ -	\$ (2,325.67)
		50-300-678-000 FEMA Reimbursement	\$ -	\$ 329,405.60	\$ 155,779.24	\$ 485,184.84	\$ 485,184.84	\$ -	\$ (485,184.84)
		50-300-690-000 Miscellaneous Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
		50-300-722-000 Grants-	\$ -	\$ -	\$ 111,372.91	\$ 111,372.91	\$ 111,372.91	\$ -	\$ (111,372.91)
	<b>Wastewater Revenue Total</b>		<b>\$ 4,055,500.00</b>	<b>\$ 2,964,883.68</b>	<b>\$ 2,671,675.60</b>	<b>\$ 5,636,559.28</b>	<b>\$ 1,581,059.28</b>	<b>\$ 4,240,432.70</b>	<b>\$ (1,396,126.58)</b>
<b>4-Wastewater Fund Total</b>			<b>\$ 4,055,500.00</b>	<b>\$ 2,964,883.68</b>	<b>\$ 2,671,675.60</b>	<b>\$ 5,636,559.28</b>	<b>\$ 1,581,059.28</b>	<b>\$ 4,240,432.70</b>	<b>\$ (1,396,126.58)</b>
5-Capital Fund	Interest & Other Revenue	60-300-610-000 Interest Income	\$ -	\$ 88,853.49	\$ 71,000.00	\$ 159,853.49	\$ 159,853.49	\$ 150,000.00	\$ (9,853.49)
		<b>Interest &amp; Other Revenue Total</b>	<b>\$ -</b>	<b>\$ 88,853.49</b>	<b>\$ 71,000.00</b>	<b>\$ 159,853.49</b>	<b>\$ 159,853.49</b>	<b>\$ 150,000.00</b>	<b>\$ (9,853.49)</b>
	Transfer from Gen Fund	60-300-920-000 Transfer from GF	\$ 1,000,000.00	\$ -	\$ 1,500,000.00	\$ 1,500,000.00	\$ 500,000.00	\$ 1,600,000.00	\$ 100,000.00
	<b>Transfer from Gen Fund Total</b>		<b>\$ 1,000,000.00</b>	<b>\$ -</b>	<b>\$ 1,500,000.00</b>	<b>\$ 1,500,000.00</b>	<b>\$ 500,000.00</b>	<b>\$ 1,600,000.00</b>	<b>\$ 100,000.00</b>
<b>5-Capital Fund Total</b>			<b>\$ 1,000,000.00</b>	<b>\$ 88,853.49</b>	<b>\$ 1,571,000.00</b>	<b>\$ 1,659,853.49</b>	<b>\$ 659,853.49</b>	<b>\$ 1,750,000.00</b>	<b>\$ 90,146.51</b>
6-PD Forfeiture	Interest & Other Revenue	70-300-611-000 Interest Income	\$ -	\$ 3.18	\$ 2.97	\$ 6.15	\$ 6.15	\$ -	\$ (6.15)
		70-300-679-000 PD Forfeiture Revenue	\$ -	\$ 4,310.00	\$ -	\$ 4,310.00	\$ 4,310.00	\$ -	\$ (4,310.00)
	<b>Interest &amp; Other Revenue Total</b>		<b>\$ -</b>	<b>\$ 4,313.18</b>	<b>\$ 2.97</b>	<b>\$ 4,316.15</b>	<b>\$ 4,316.15</b>	<b>\$ -</b>	<b>\$ (4,316.15)</b>
<b>6-PD Forfeiture Total</b>			<b>\$ -</b>	<b>\$ 4,313.18</b>	<b>\$ 2.97</b>	<b>\$ 4,316.15</b>	<b>\$ 4,316.15</b>	<b>\$ -</b>	<b>\$ (4,316.15)</b>
<b>Grand Total</b>			<b>\$ 10,956,315.14</b>	<b>\$ 6,768,519.89</b>	<b>\$ 9,592,727.78</b>	<b>\$ 16,361,247.67</b>	<b>\$ 5,404,932.53</b>	<b>\$ 12,403,157.70</b>	<b>\$ (3,958,049.97)</b>

**Town of Lyman**  
**Expenditures**  
**FY 26 Estimate & FY 27 Budget**

Town of Lyman  
Expenditures by Fund & Dept

Values								
Fund	Dept	FY 25/26 Budget	Jul-Feb 26 Actual Spending (8 months)	Mar-Jun 26 Estimated Spending (4 months)	Total Estimated FY 25-26 Spending	Variance to Budget - Over / (Under)	FY 26/27 Budget	FY 26/27 Budget vs FY 25/26 Estimate - Over / (Under)
General	Admin	1,969,406.10	1,617,974.48	884,579.23	2,502,553.71	533,147.61	2,562,134.13	64,830.42
	Court	122,525.41	62,473.21	47,096.12	109,569.33	(12,956.08)	118,630.34	9,061.01
	Events	49,282.13	31,510.84	19,828.52	51,339.36	2,057.23	57,262.85	5,923.49
	Police	2,097,925.84	1,435,863.74	771,128.47	2,206,992.21	109,066.37	2,132,024.75	(74,967.46)
	Streets	1,048,630.41	574,270.18	316,590.79	890,860.97	(157,769.44)	1,016,952.39	126,091.42
<b>General Total</b>		<b>5,287,769.89</b>	<b>3,722,092.45</b>	<b>2,039,223.13</b>	<b>5,761,315.58</b>	<b>473,545.69</b>	<b>5,887,004.46</b>	<b>130,938.88</b>
Hospitality	Hospitality	230,411.11	170,589.31	38,151.35	208,740.66	(21,670.45)	261,562.65	52,821.99
<b>Hospitality Total</b>		<b>230,411.11</b>	<b>170,589.31</b>	<b>38,151.35</b>	<b>208,740.66</b>	<b>(21,670.45)</b>	<b>261,562.65</b>	<b>52,821.99</b>
Victims	Victims	54,690.14	34,387.56	19,664.56	54,052.12	(638.02)	56,346.99	2,294.87
<b>Victims Total</b>		<b>54,690.14</b>	<b>34,387.56</b>	<b>19,664.56</b>	<b>54,052.12</b>	<b>(638.02)</b>	<b>56,346.99</b>	<b>2,294.87</b>
Wastewater	Wastewater	3,545,972.79	2,152,437.59	1,173,906.87	3,326,344.46	(219,628.33)	3,638,178.52	311,834.06
<b>Wastewater Total</b>		<b>3,545,972.79</b>	<b>2,152,437.59</b>	<b>1,173,906.87</b>	<b>3,326,344.46</b>	<b>(219,628.33)</b>	<b>3,638,178.52</b>	<b>311,834.06</b>
zCapital	Capital	0.00	0.00	20,000.00	20,000.00	20,000.00	1,574,227.00	1,554,227.00
<b>zCapital Total</b>		<b>0.00</b>	<b>0.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>1,574,227.00</b>	<b>1,554,227.00</b>
<b>Grand Total</b>		<b>9,118,843.93</b>	<b>6,079,506.91</b>	<b>3,290,945.91</b>	<b>9,370,452.82</b>	<b>251,608.89</b>	<b>11,417,319.62</b>	<b>2,052,116.80</b>

Town of Lyman

Expenditures by Fund/Dept/Category

Values									
Fund	Dept	Category	FY 25/26 Budget	Jul-Feb 26 Actual Spending (8 months)	Mar-Jun 26 Estimated Spending (4 months)	Total Estimated FY 25-26 Spending	Variance to Budget - Over / (Under)	FY 26/27 Budget	FY 26/27 Budget vs FY 25/26
									Estimate - Over / (Under)
General	Admin	1-Salaries & Wages	357,827.83	239,432.58	141,329.20	380,761.78	22,933.95	400,106.62	19,344.84
		2-Employee Benefits	169,298.16	101,231.88	67,012.41	168,244.29	(1,053.87)	196,874.87	28,630.58
		3-Vehicles	650.00	982.14	1,535.10	2,517.24	1,867.24	2,200.00	(317.24)
		4-Facilities	75,058.11	45,850.95	25,448.04	71,298.99	(3,759.12)	77,600.96	11,551.97
		5-Equip & Supplies	17,900.00	21,117.51	14,332.49	35,450.00	17,550.00	18,450.00	(17,000.00)
		6-Outside Vendors	221,272.00	133,742.73	111,305.14	245,047.87	23,775.87	190,801.68	(54,246.19)
		7-Meetings & Books	4,900.00	10,694.86	2,822.25	13,517.11	8,617.11	13,600.00	82.89
		8-Community Activity	22,500.00	63,241.83	12,474.60	75,716.43	53,216.43	52,500.00	(23,216.43)
		9-Capital Expenditures	1,100,000.00	1,001,680.00	508,320.00	1,510,000.00	410,000.00	1,610,000.00	100,000.00
	<b>Admin Total</b>		<b>1,969,406.10</b>	<b>1,617,974.48</b>	<b>884,579.23</b>	<b>2,502,553.71</b>	<b>533,147.61</b>	<b>2,562,134.13</b>	<b>64,830.42</b>
	Court	1-Salaries & Wages	39,304.08	24,135.77	16,849.05	40,984.82	1,680.74	47,250.02	6,265.20
		2-Employee Benefits	28,869.46	11,943.24	6,690.38	18,633.62	(10,235.84)	19,206.95	573.33
		4-Facilities	500.00	268.48	231.52	500.00	0.00	500.00	0.00
		5-Equip & Supplies	500.00	387.78	112.22	500.00	0.00	500.00	0.00
		6-Outside Vendors	51,126.87	24,944.33	21,925.55	46,869.88	(4,256.99)	48,998.37	2,128.49
		7-Meetings & Books	2,225.00	793.61	1,287.40	2,081.01	(143.99)	2,175.00	93.99
		8-Community Activity	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		<b>Court Total</b>		<b>122,525.41</b>	<b>62,473.21</b>	<b>47,096.12</b>	<b>109,569.33</b>	<b>(12,956.08)</b>	<b>118,630.34</b>
	Events	1-Salaries & Wages	10,920.00	8,021.25	4,478.10	12,499.35	1,579.35	12,558.00	58.65
		2-Employee Benefits	2,862.13	2,334.87	1,697.68	4,032.55	1,170.42	4,760.85	728.30
		4-Facilities	22,900.00	13,374.64	11,332.82	24,707.46	1,807.46	27,344.00	2,636.54
		5-Equip & Supplies	11,300.00	6,971.30	1,828.70	8,800.00	(2,500.00)	11,300.00	2,500.00
		6-Outside Vendors	1,300.00	808.78	491.22	1,300.00	0.00	1,300.00	0.00
		<b>Events Total</b>		<b>49,282.13</b>	<b>31,510.84</b>	<b>19,828.52</b>	<b>51,339.36</b>	<b>2,057.23</b>	<b>57,262.85</b>
	Police	1-Salaries & Wages	1,019,929.55	649,443.32	384,180.41	1,033,623.73	13,694.18	1,106,198.55	72,574.82
		2-Employee Benefits	547,808.57	309,457.94	193,622.73	503,080.67	(44,727.90)	562,293.68	59,213.01
		3-Vehicles	112,000.00	73,068.46	39,073.78	112,142.24	142.24	112,000.00	(142.24)
		4-Facilities	33,947.72	64,751.65	24,101.57	88,853.22	54,905.50	104,276.37	15,423.15
		5-Equip & Supplies	130,000.00	72,649.51	73,510.23	146,159.74	16,159.74	156,500.00	10,340.26
		6-Outside Vendors	65,040.00	63,070.03	52,889.75	115,959.78	50,919.78	75,006.15	(40,953.63)
7-Meetings & Books		9,700.00	8,013.62	3,750.00	11,763.62	2,063.62	11,250.00	(513.62)	
8-Community Activity		4,500.00	3,885.15	0.00	3,885.15	(614.85)	4,500.00	614.85	
9-Capital Expenditures		175,000.00	191,524.06	0.00	191,524.06	16,524.06	0.00	(191,524.06)	
<b>Police Total</b>		<b>2,097,925.84</b>	<b>1,435,863.74</b>	<b>771,128.47</b>	<b>2,206,992.21</b>	<b>109,066.37</b>	<b>2,132,024.75</b>	<b>(74,967.46)</b>	

Values

Fund	Dept	Category	FY 25/26 Budget	Values		Total Estimated FY 25-26 Spending	Variance to Budget - Over / (Under)	FY 26/27 Budget	FY 26/27 Budget vs FY 25/26 Estimate - Over / (Under)
				Jul-Feb 26 Actual Spending (8 months)	Mar-Jun 26 Estimated Spending (4 months)				
General	Streets	1-Salaries & Wages	181,910.96	114,955.28	69,378.86	184,334.14	2,423.18	195,773.98	11,439.84
		2-Employee Benefits	73,971.73	47,891.20	30,212.20	78,103.40	4,131.67	91,857.49	13,754.09
		3-Vehicles	37,000.00	19,071.40	11,000.00	30,071.40	(6,928.60)	37,000.00	6,928.60
		4-Facilities	134,247.72	66,700.27	33,252.27	99,952.54	(34,295.18)	128,770.92	28,818.38
		5-Equip & Supplies	0.00	1,595.04	1,204.96	2,800.00	2,800.00	2,800.00	0.00
		6-Outside Vendors	460,000.00	304,642.48	162,900.00	467,542.48	7,542.48	497,250.00	29,707.52
		8-Community Activity	161,500.00	19,414.51	8,642.50	28,057.01	(133,442.99)	63,500.00	35,442.99
		<b>Streets Total</b>	<b>1,048,630.41</b>	<b>574,270.18</b>	<b>316,590.79</b>	<b>890,860.97</b>	<b>(157,769.44)</b>	<b>1,016,952.39</b>	<b>126,091.42</b>
<b>General Total</b>	<b>5,287,769.89</b>	<b>3,722,092.45</b>	<b>2,039,223.13</b>	<b>5,761,315.58</b>	<b>473,545.69</b>	<b>5,887,004.46</b>	<b>130,938.88</b>		
Hospitality	Hospitality	1-Salaries & Wages	10,626.03	4,271.55	2,626.31	6,897.86	(3,728.17)	7,917.00	1,019.14
		2-Employee Benefits	2,785.08	326.82	215.98	542.80	(2,242.28)	605.65	62.85
		4-Facilities	26,500.00	20,181.39	34,318.61	54,500.00	28,000.00	57,440.00	2,940.00
		5-Equip & Supplies	500.00	551.35	48.65	600.00	100.00	600.00	0.00
		7-Meetings & Books	75,000.00	77,758.20	3,441.80	81,200.00	6,200.00	80,000.00	(1,200.00)
		8-Community Activity	0.00	2,500.00	(2,500.00)	0.00	0.00	0.00	0.00
		9-Capital Expenditures	115,000.00	65,000.00	0.00	65,000.00	(50,000.00)	115,000.00	50,000.00
		<b>Hospitality Total</b>	<b>230,411.11</b>	<b>170,589.31</b>	<b>38,151.35</b>	<b>208,740.66</b>	<b>(21,670.45)</b>	<b>261,562.65</b>	<b>52,821.99</b>
<b>Hospitality Total</b>	<b>230,411.11</b>	<b>170,589.31</b>	<b>38,151.35</b>	<b>208,740.66</b>	<b>(21,670.45)</b>	<b>261,562.65</b>	<b>52,821.99</b>		
Victims	Victims	1-Salaries & Wages	28,620.77	18,403.12	10,716.29	29,119.41	498.64	30,051.84	932.43
		2-Employee Benefits	26,069.37	15,984.44	8,948.27	24,932.71	(1,136.66)	26,295.15	1,362.44
		<b>Victims Total</b>	<b>54,690.14</b>	<b>34,387.56</b>	<b>19,664.56</b>	<b>54,052.12</b>	<b>(638.02)</b>	<b>56,346.99</b>	<b>2,294.87</b>
<b>Victims Total</b>	<b>54,690.14</b>	<b>34,387.56</b>	<b>19,664.56</b>	<b>54,052.12</b>	<b>(638.02)</b>	<b>56,346.99</b>	<b>2,294.87</b>		
Wastewater	Wastewater	1-Salaries & Wages	856,633.96	542,006.65	323,180.86	865,187.51	8,553.55	911,278.75	46,091.24
		2-Employee Benefits	403,711.36	232,148.42	136,251.80	368,400.22	(35,311.14)	404,747.66	36,347.44
		3-Vehicles	55,000.00	24,337.93	9,500.00	33,837.93	(21,162.07)	47,500.00	13,662.07
		4-Facilities	1,393,111.15	800,378.97	483,027.80	1,283,406.77	(109,704.38)	1,467,329.10	183,922.33
		5-Equip & Supplies	99,500.00	72,587.38	19,067.57	91,654.95	(7,845.05)	96,500.00	4,845.05
		6-Outside Vendors	729,766.32	475,785.14	200,128.84	675,913.98	(53,852.34)	701,573.01	25,659.03
		7-Meetings & Books	8,000.00	5,171.50	2,750.00	7,921.50	(78.50)	9,000.00	1,078.50
		8-Community Activity	250.00	21.60	0.00	21.60	(228.40)	250.00	228.40
<b>Wastewater Total</b>	<b>3,545,972.79</b>	<b>2,152,437.59</b>	<b>1,173,906.87</b>	<b>3,326,344.46</b>	<b>(219,628.33)</b>	<b>3,638,178.52</b>	<b>311,834.06</b>		
<b>Wastewater Total</b>	<b>3,545,972.79</b>	<b>2,152,437.59</b>	<b>1,173,906.87</b>	<b>3,326,344.46</b>	<b>(219,628.33)</b>	<b>3,638,178.52</b>	<b>311,834.06</b>		
zCapital	Capital	9-Capital Expenditures	0.00	0.00	20,000.00	20,000.00	20,000.00	1,574,227.00	1,554,227.00
	<b>Capital Total</b>		<b>0.00</b>	<b>0.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>1,574,227.00</b>	<b>1,554,227.00</b>
<b>zCapital Total</b>			<b>0.00</b>	<b>0.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>1,574,227.00</b>	<b>1,554,227.00</b>
<b>Grand Total</b>			<b>9,118,843.93</b>	<b>6,079,506.91</b>	<b>3,290,945.91</b>	<b>9,370,452.82</b>	<b>251,608.89</b>	<b>11,417,319.62</b>	<b>2,052,116.80</b>



Fund	Dept	Category	Account	Values					FY 26/27 Budget vs FY 25/26 Estimate - Over / (Under)	
				FY 25/26 Budget	Jul-Feb 26	Mar-Jun 26	Total	Variance to Budget - Over / (Under)		
					Actual Spending (8 months)	Estimated Spending (4 months)	Estimated FY 25-26 Spending			
General	Admin	7-Meetings & Books Total		4,900.00	10,694.86	2,822.25	13,517.11	8,617.11	13,600.00	82.89
		8-Community Activity								
		10-411-810-000 Community Events		0.00	1,795.00	4,205.00	6,000.00	6,000.00	10,000.00	4,000.00
		10-411-812-080 Community Donations		0.00	2,500.00	2,500.00	5,000.00	5,000.00	20,000.00	15,000.00
		10-411-819-000 Public Notices		1,000.00	230.40	769.60	1,000.00	0.00	1,000.00	0.00
		10-411-820-000 Elections		1,500.00	4,649.43	0.00	4,649.43	3,149.43	1,500.00	(3,149.43)
		10-411-833-000 Community Façade Improvement		20,000.00	0.00	5,000.00	5,000.00	(15,000.00)	20,000.00	15,000.00
		10-411-930-000 Capital-Buildings		0.00	54,067.00	0.00	54,067.00	54,067.00	0.00	(54,067.00)
		8-Community Activity Total		22,500.00	63,241.83	12,474.60	75,716.43	53,216.43	52,500.00	(23,216.43)
		9-Capital Expenditures								
		10-411-936-000 ARPA-Expenditures		100,000.00	1,680.00	8,320.00	10,000.00	(90,000.00)	10,000.00	0.00
		10-411-956-000 Transfer to Capital		1,000,000.00	1,000,000.00	500,000.00	1,500,000.00	500,000.00	1,600,000.00	100,000.00
		10-411-957-000 Transfer to Victims		0.00	0.00	0.00	0.00	0.00	0.00	0.00
		9-Capital Expenditures Total		1,100,000.00	1,001,680.00	508,320.00	1,510,000.00	410,000.00	1,610,000.00	100,000.00
	Admin Total			1,969,406.10	1,617,974.48	884,579.23	2,502,553.71	533,147.61	2,562,134.13	64,830.42
	Court	1-Salaries & Wages	10-422-110-000 Salaries and Wages	39,304.08	24,135.77	16,849.05	40,984.82	1,680.74	47,250.02	6,265.20
		1-Salaries & Wages Total		39,304.08	24,135.77	16,849.05	40,984.82	1,680.74	47,250.02	6,265.20
		2-Employee Benefits								
		10-422-210-000 FICA Taxes - Employer		3,006.76	1,766.63	1,288.96	3,055.59	48.83	3,614.63	559.04
		10-422-220-000 S. C. Retirement		7,294.84	3,524.93	3,127.18	6,652.11	(642.73)	8,769.60	2,117.49
		10-422-240-000 Health Insurance		18,567.86	6,651.68	2,274.24	8,925.92	(9,641.94)	6,822.72	(2,103.20)
		2-Employee Benefits Total		28,869.46	11,943.24	6,690.38	18,633.62	(10,235.84)	19,206.95	573.33
		4-Facilities	10-422-442-000 Cell Phones	500.00	268.48	231.52	500.00	0.00	500.00	0.00
		4-Facilities Total		500.00	268.48	231.52	500.00	0.00	500.00	0.00
		5-Equip & Supplies								
		10-422-520-000 Office-Supplies		500.00	387.78	112.22	500.00	0.00	500.00	0.00
		10-422-574-000 Equipment & Tools NOT Ca		0.00	0.00	0.00	0.00	0.00	0.00	0.00
		5-Equip & Supplies Total		500.00	387.78	112.22	500.00	0.00	500.00	0.00
		6-Outside Vendors								
		10-422-616-000 Court Judge		46,826.87	24,832.43	17,737.45	42,569.88	(4,256.99)	44,698.37	2,128.49
		10-422-632-000 Court/Jury Software		4,000.00	0.00	4,000.00	4,000.00	0.00	4,000.00	0.00
		10-422-697-000 Bank Fees		300.00	111.90	188.10	300.00	0.00	300.00	0.00
		6-Outside Vendors Total		51,126.87	24,944.33	21,925.55	46,869.88	(4,256.99)	48,998.37	2,128.49
		7-Meetings & Books								
		10-422-710-000 Dues		0.00	0.00	0.00	0.00	0.00	0.00	0.00
		10-422-724-000 Meetings		1,700.00	212.60	1,287.40	1,500.00	(200.00)	1,500.00	0.00
		10-422-750-000 Books		525.00	581.01	0.00	581.01	56.01	675.00	93.99
		7-Meetings & Books Total		2,225.00	793.61	1,287.40	2,081.01	(143.99)	2,175.00	93.99
		8-Community Activity	10-422-830-000 Juror Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		8-Community Activity Total		0.00	0.00	0.00	0.00	0.00	0.00	0.00
	Court Total			122,525.41	62,473.21	47,096.12	109,569.33	(12,956.08)	118,630.34	9,061.01
	Events	1-Salaries & Wages	10-441-110-000 Salaries & Wages-Events	10,920.00	8,021.25	4,478.10	12,499.35	1,579.35	12,558.00	58.65
		1-Salaries & Wages Total		10,920.00	8,021.25	4,478.10	12,499.35	1,579.35	12,558.00	58.65
		2-Employee Benefits								
		10-441-210-000 FICA Taxes-Employer		835.38	613.63	342.57	956.20	120.82	960.69	4.49
		10-441-220-000 S. C. Retirement		2,026.75	1,721.24	1,355.11	3,076.35	1,049.60	3,800.16	723.81
		2-Employee Benefits Total		2,862.13	2,334.87	1,697.68	4,032.55	1,170.42	4,760.85	728.30
		4-Facilities								
		10-441-410-210 Electricity-Pacific Plac		12,300.00	8,002.79	5,697.21	13,700.00	1,400.00	15,344.00	1,644.00
		10-441-420-210 Gas CPW-Pacific Place		5,500.00	4,120.54	2,079.46	6,200.00	700.00	6,200.00	0.00
		10-441-430-210 Water SJWD-Pacific Place		400.00	553.73	553.73	1,107.46	707.46	1,100.00	(7.46)
		10-441-442-000 Cell Phones		500.00	268.48	1,031.52	1,300.00	800.00	500.00	(800.00)
		10-441-485-210 Repairs/Maint,-Pacific P		2,400.00	204.10	1,195.90	1,400.00	(1,000.00)	2,400.00	1,000.00
		10-441-485-240 Repairs/Maint-65 Groce-R		1,800.00	225.00	775.00	1,000.00	(800.00)	1,800.00	800.00
		4-Facilities Total		22,900.00	13,374.64	11,332.82	24,707.46	1,807.46	27,344.00	2,636.54
		5-Equip & Supplies								
		10-441-525-000 Event-Supplies		1,000.00	149.79	850.21	1,000.00	0.00	1,000.00	0.00
		10-441-530-000 Cleaning Supplies		300.00	0.00	0.00	0.00	(300.00)	300.00	300.00
		10-441-574-210 Equip & Toots Non Capita		10,000.00	6,821.51	978.49	7,800.00	(2,200.00)	10,000.00	2,200.00

Fund	Dept	Category	Account	Values					FY 26/27 Budget	FY 26/27 Budget vs FY 25/26 Estimate - Over / (Under)	
				FY 25/26 Budget	Jul-Feb 26	Mar-Jun 26	Total	Variance to Budget - Over / (Under)			
					Actual Spending (8 months)	Estimated Spending (4 months)	Estimated FY 25-26 Spending				
General	Events	5-Equip & Supplies Total		11,300.00	6,971.30	1,828.70	8,800.00	(2,500.00)	11,300.00	2,500.00	
		6-Outside Vendors	10-441-625-000 Alarm Monitoring	1,300.00	808.78	491.22	1,300.00	0.00	1,300.00	0.00	
		6-Outside Vendors Total		1,300.00	808.78	491.22	1,300.00	0.00	1,300.00	0.00	
	<b>Events Total</b>				<b>49,282.13</b>	<b>31,510.84</b>	<b>19,828.52</b>	<b>51,339.36</b>	<b>2,057.23</b>	<b>57,262.85</b>	<b>5,923.49</b>
	Police	1-Salaries & Wages		10-421-110-000 Salaries and Wages	1,015,379.55	649,443.32	384,180.41	1,033,623.73	18,244.18	1,100,248.55	66,624.82
				10-421-127-000 Staff Appreciation	4,550.00	0.00	0.00	0.00	(4,550.00)	5,950.00	5,950.00
		1-Salaries & Wages Total			1,019,929.55	649,443.32	384,180.41	1,033,623.73	13,694.18	1,106,198.55	72,574.82
		2-Employee Benefits		10-421-210-000 FICA Taxes - Employer	77,676.54	48,850.32	29,389.80	78,240.12	563.58	84,169.01	5,928.89
				10-421-220-000 S.C. Retirement	215,666.62	112,502.78	81,599.92	194,102.70	(21,563.92)	233,692.79	39,590.09
				10-421-240-000 Health Insurance	190,871.86	119,351.20	63,059.20	182,410.40	(8,461.46)	189,177.60	6,767.20
				10-421-250-000 Health Services	1,500.00	0.00	1,500.00	1,500.00	0.00	1,500.00	0.00
				10-421-260-000 Uniforms	15,000.00	4,355.58	10,000.00	14,355.58	(644.42)	15,000.00	644.42
				10-421-290-000 Workers Comp Insurance	47,093.55	24,398.06	8,073.81	32,471.87	(14,621.68)	38,754.28	6,282.41
		2-Employee Benefits Total			547,808.57	309,457.94	193,622.73	503,080.67	(44,727.90)	562,293.68	59,213.01
		3-Vehicles		10-421-310-000 Fuel/Gas	70,000.00	38,150.25	30,000.00	68,150.25	(1,849.75)	68,000.00	(150.25)
				10-421-320-000 Vehicle Equipment Suppli	3,000.00	2,091.99	900.00	2,991.99	(8.01)	3,000.00	8.01
				10-421-385-000 Vehicles Repairs	39,000.00	32,826.22	8,173.78	41,000.00	2,000.00	41,000.00	0.00
		3-Vehicles Total			112,000.00	73,068.46	39,073.78	112,142.24	142.24	112,000.00	(142.24)
		4-Facilities		10-421-440-000 Telephones	4,500.00	2,539.34	1,860.66	4,400.00	(100.00)	4,620.00	220.00
				10-421-442-000 Cell Phones	17,500.00	8,989.80	4,500.00	13,489.80	(4,010.20)	14,000.00	510.20
				10-421-485-000 Facilty Improvements	500.00	0.00	0.00	0.00	(500.00)	500.00	500.00
				10-421-491-000 Insurance	11,447.72	53,222.51	17,740.91	70,963.42	59,515.70	85,156.37	14,192.95
		4-Facilities Total			33,947.72	64,751.65	24,101.57	88,853.22	54,905.50	104,276.37	15,423.15
		5-Equip & Supplies		10-421-500-000 Equipment & Supplies	29,000.00	10,563.01	18,000.00	28,563.01	(436.99)	29,000.00	436.99
				10-421-501-000 Guns & Ammunition	8,000.00	2,590.48	7,000.00	9,590.48	1,590.48	9,500.00	(90.48)
				10-421-520-000 Office-Supplies	3,000.00	1,006.25	2,000.00	3,006.25	6.25	3,000.00	(6.25)
				10-421-574-000 Equipment & Tools NOT Ca	90,000.00	58,489.77	46,510.23	105,000.00	15,000.00	115,000.00	10,000.00
		5-Equip & Supplies Total			130,000.00	72,649.51	73,510.23	148,159.74	16,159.74	156,500.00	10,340.26
		6-Outside Vendors		10-421-614-000 Juvenile Justice	1,000.00	7,775.00	3,225.00	11,000.00	10,000.00	2,500.00	(8,500.00)
				10-421-630-000 Computers-Hardware	3,000.00	4,618.09	30,500.00	35,118.09	32,118.09	0.00	(35,118.09)
				10-421-632-000 Computer - Support servi	47,520.00	34,498.25	17,364.75	51,863.00	4,343.00	54,456.15	2,593.15
				10-421-634-000 Computers - Software	13,170.00	15,828.69	1,800.00	17,628.69	4,458.69	17,700.00	71.31
				10-421-645-000 Reserve Officer Christma	350.00	350.00	0.00	350.00	0.00	350.00	0.00
		6-Outside Vendors Total			65,040.00	63,070.03	52,889.75	115,959.78	50,919.78	75,006.15	(40,953.63)
	7-Meetings & Books		10-421-710-000 Dues/Fees	700.00	225.00	250.00	475.00	(225.00)	750.00	275.00	
			10-421-726-000 Meetings Training	8,000.00	7,207.61	1,000.00	8,207.61	207.61	9,500.00	1,292.39	
			10-421-732-000 Prisoner County Jail = C	500.00	0.00	2,500.00	2,500.00	2,000.00	500.00	(2,000.00)	
			10-421-750-000 Books	500.00	581.01	0.00	581.01	81.01	500.00	(81.01)	
	7-Meetings & Books Total			9,700.00	8,013.62	3,750.00	11,763.62	2,063.62	11,250.00	(513.62)	
	8-Community Activity		10-421-810-000 Community Events	4,000.00	3,885.15	0.00	3,885.15	(114.85)	4,000.00	114.85	
			10-421-819-000 Public Notices	500.00	0.00	0.00	0.00	(500.00)	500.00	500.00	
	8-Community Activity Total			4,500.00	3,885.15	0.00	3,885.15	(614.85)	4,500.00	614.85	
	9-Capital Expenditures		10-421-910-000 Capital-Equipment	175,000.00	29,925.00	0.00	29,925.00	(145,075.00)	0.00	(29,925.00)	
			10-421-920-000 Capital-Vehicles	0.00	161,599.06	0.00	161,599.06	161,599.06	0.00	(161,599.06)	
	9-Capital Expenditures Total			175,000.00	191,524.06	0.00	191,524.06	16,524.06	0.00	(191,524.06)	
	<b>Police Total</b>				<b>2,097,925.84</b>	<b>1,435,863.74</b>	<b>771,128.47</b>	<b>2,206,992.21</b>	<b>109,066.37</b>	<b>2,132,024.75</b>	<b>(74,967.46)</b>
	Streets	1-Salaries & Wages		10-431-120-000 Wages- Hourly F/T	178,410.96	114,487.20	66,805.46	181,292.66	2,881.70	187,343.52	6,050.86
				10-431-130-000 Overtime Wages	3,500.00	468.08	2,573.40	3,041.48	(458.52)	8,430.46	5,388.98
		1-Salaries & Wages Total			181,910.96	114,955.28	69,378.86	184,334.14	2,423.18	195,773.98	11,439.84
	2-Employee Benefits		10-431-210-000 FICA Taxes-Employer	13,648.44	8,575.44	5,307.49	13,882.93	234.49	14,976.71	1,093.78	

Fund	Dept	Category	Account	Values					FY 26/27 Budget vs FY 25/26 Estimate - Over / (Under)		
				FY 25/26 Budget	Jul-Feb 26	Mar-Jun 26	Total	Variance to Budget - Over / (Under)		FY 26/27 Budget	
					Actual Spending (8 months)	Estimated Spending (4 months)	Estimated FY 25-26 Spending				
General	Streets	2-Employee Benefits	10-431-220-000 S.C. Retirement	33,113.07	17,204.42	12,876.72	30,081.14	(3,031.93)	34,770.96	4,689.82	
			10-431-240-000 Health Insurance	20,669.80	13,254.12	9,096.96	22,351.08	1,681.28	27,290.88	4,939.80	
			10-431-260-000 Uniforms	1,000.00	0.00	0.00	0.00	(1,000.00)	750.00	750.00	
			10-431-290-000 Workers Comp Insurance	5,540.42	8,857.22	2,931.03	11,788.25	6,247.83	14,068.94	2,280.69	
		2-Employee Benefits Total			73,971.73	47,891.20	30,212.20	78,103.40	4,131.67	91,857.49	13,754.09
		3-Vehicles	10-431-310-000 Fuel/Gas	17,000.00	8,138.49	5,000.00	13,138.49	(3,861.51)	17,000.00	3,861.51	
			10-431-385-000 Repairs/Maint-Vehicles	20,000.00	10,932.91	6,000.00	16,932.91	(3,067.09)	20,000.00	3,067.09	
		3-Vehicles Total			37,000.00	19,071.40	11,000.00	30,071.40	(6,928.60)	37,000.00	6,928.60
		4-Facilities	10-431-412-000 Electricity-Street Light	120,000.00	56,403.72	29,200.00	85,603.72	(34,396.28)	112,100.00	26,496.28	
			10-431-430-000 Water-Streetscape	1,500.00	1,794.75	350.00	2,144.75	644.75	2,200.00	55.25	
			10-431-442-000 Cell Phones	300.00	163.95	100.00	263.95	(36.05)	300.00	36.05	
			10-431-482-000 Flags	1,000.00	231.10	900.00	1,131.10	131.10	1,200.00	68.90	
			10-431-491-000 Insurance	11,447.72	8,106.75	2,702.27	10,809.02	(638.70)	12,970.92	2,161.90	
		4-Facilities Total			134,247.72	66,700.27	33,252.27	99,952.54	(34,295.18)	128,770.92	28,818.38
		5-Equip & Supplies	10-431-574-000 Equipment & Tools non Ca	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
			10-431-578-000 Street Signs	0.00	673.44	826.56	1,500.00	1,500.00	1,500.00	0.00	
			10-431-585-000 Repairs-Equipment	0.00	921.60	378.40	1,300.00	1,300.00	1,300.00	0.00	
		5-Equip & Supplies Total			0.00	1,595.04	1,204.96	2,800.00	2,800.00	2,800.00	0.00
		6-Outside Vendors	10-431-662-000 Garbage Collections	400,000.00	273,911.31	140,000.00	413,911.31	13,911.31	435,750.00	21,838.69	
			10-431-663-000 Lawn Care	55,000.00	29,022.71	22,000.00	51,022.71	(3,977.29)	58,000.00	6,977.29	
			10-431-664-000 Landfill	5,000.00	1,708.46	900.00	2,608.46	(2,391.54)	3,500.00	891.54	
		6-Outside Vendors Total			460,000.00	304,642.48	162,900.00	467,542.48	7,542.48	497,250.00	29,707.52
		8-Community Activity	10-431-884-000 Repairs-Tree removal/rep	3,500.00	500.00	1,500.00	2,000.00	(1,500.00)	3,000.00	1,000.00	
			10-431-885-000 Repairs - Sidewalks & St	150,000.00	8,853.37	2,500.00	11,353.37	(138,646.63)	50,000.00	38,646.63	
			10-431-891-000 Repair/Maint- Parks/Play	8,000.00	7,083.64	4,500.00	11,583.64	3,583.64	10,500.00	(1,083.64)	
			10-431-893-000 HURRICANE HELENE CLEAN U	0.00	2,977.50	142.50	3,120.00	3,120.00	0.00	(3,120.00)	
		8-Community Activity Total			161,500.00	19,414.51	8,642.50	28,057.01	(133,442.99)	63,500.00	35,442.99
		<b>Streets Total</b>				<b>1,048,630.41</b>	<b>574,270.18</b>	<b>316,590.79</b>	<b>890,860.97</b>	<b>(157,769.44)</b>	<b>1,016,952.39</b>
<b>General Total</b>				<b>5,287,769.89</b>	<b>3,722,092.45</b>	<b>2,039,223.13</b>	<b>5,761,315.58</b>	<b>473,545.69</b>	<b>5,887,004.46</b>	<b>130,938.88</b>	
Hospitality	Hospitality	1-Salaries & Wages	20-424-110-000 Salaries & Wages-Hospita	10,626.03	4,271.55	2,626.31	6,897.86	(3,728.17)	7,917.00	1,019.14	
			1-Salaries & Wages Total			10,626.03	4,271.55	2,626.31	6,897.86	(3,728.17)	7,917.00
		2-Employee Benefits	20-424-210-000 FICA-Taxes Employer	812.89	326.82	215.98	542.80	(270.09)	605.65	62.85	
			20-424-220-000 S.C. Retirement	1,972.19	0.00	0.00	0.00	(1,972.19)	0.00	0.00	
		2-Employee Benefits Total			2,785.08	326.82	215.98	542.80	(2,242.28)	605.65	62.85
		4-Facilities	20-424-410-000 Electricity Parks	23,000.00	16,136.06	8,363.94	24,500.00	1,500.00	27,440.00	2,940.00	
			20-424-485-000 Parks-Repair & Maintenan	3,500.00	4,045.33	25,954.67	30,000.00	26,500.00	30,000.00	0.00	
		4-Facilities Total			26,500.00	20,181.39	34,318.61	54,500.00	28,000.00	57,440.00	2,940.00
		5-Equip & Supplies	20-424-520-000 Office Supplies	500.00	551.35	48.65	600.00	100.00	600.00	0.00	
		5-Equip & Supplies Total			500.00	551.35	48.65	600.00	100.00	600.00	0.00
		7-Meetings & Books	20-424-790-000 Tourism/Events	75,000.00	77,758.20	3,441.80	81,200.00	6,200.00	80,000.00	(1,200.00)	
		7-Meetings & Books Total			75,000.00	77,758.20	3,441.80	81,200.00	6,200.00	80,000.00	(1,200.00)
		8-Community Activity	20-424-833-000 Community Facade Improve-moved to GF	0.00	2,500.00	(2,500.00)	0.00	0.00	0.00	0.00	
8-Community Activity Total			0.00	2,500.00	(2,500.00)	0.00	0.00	0.00	0.00		
9-Capital Expenditures	20-424-900-000 Capital Outlays	50,000.00	0.00	0.00	0.00	(50,000.00)	50,000.00	50,000.00			
	20-424-950-000 Transfer to General Fund	65,000.00	65,000.00	0.00	65,000.00	0.00	65,000.00	0.00			
9-Capital Expenditures Total			115,000.00	65,000.00	0.00	65,000.00	(50,000.00)	115,000.00	50,000.00		
<b>Hospitality Total</b>				<b>230,411.11</b>	<b>170,589.31</b>	<b>38,151.35</b>	<b>208,740.66</b>	<b>(21,670.45)</b>	<b>261,562.65</b>	<b>52,821.99</b>	
<b>Hospitality Total</b>				<b>230,411.11</b>	<b>170,589.31</b>	<b>38,151.35</b>	<b>208,740.66</b>	<b>(21,670.45)</b>	<b>261,562.65</b>	<b>52,821.99</b>	
Victims	Victims	1-Salaries & Wages	30-423-110-000 Salaries & Wages	28,620.77	18,403.12	10,716.29	29,119.41	498.64	30,051.84	932.43	
		1-Salaries & Wages Total			28,620.77	18,403.12	10,716.29	29,119.41	498.64	30,051.84	932.43

				Values							
Fund	Dept	Category	Account	FY 25/26 Budget	Jul-Feb 26	Mar-Jun 26	Total	Variance to Budget - Over / (Under)	FY 26/27 Budget	FY 26/27 Budget	
					Actual Spending (8 months)	Estimated Spending (4 months)	Estimated FY 25-26 Spending			vs FY 25/26 Estimate - Over / (Under)	
Victims	Victims	2-Employee Benefits	30-423-210-000 FICA Taxes-Employer	2,189.49	1,341.26	819.80	2,161.06	(28.43)	2,298.97	137.91	
			30-423-220-000 S.C. Retirement	5,312.02	2,731.58	1,988.95	4,720.53	(591.49)	5,577.62	857.09	
			30-423-240-000 Health Insurance	18,567.86	11,911.60	6,139.52	18,051.12	(516.74)	18,418.56	367.44	
			2-Employee Benefits Total	26,069.37	15,984.44	8,948.27	24,932.71	(1,136.66)	26,295.15	1,362.44	
	Victims Total	54,690.14	34,387.56	19,664.56	54,052.12	(638.02)	56,346.99	2,294.87			
Victims Total			54,690.14	34,387.56	19,664.56	54,052.12	(638.02)	56,346.99	2,294.87		
Wastewater	Wastewater	1-Salaries & Wages	50-451-110-000 Salaries and Wages	826,633.96	528,403.58	312,627.16	841,030.74	14,396.78	876,704.83	35,674.09	
			50-451-111-000 Compensated Absences	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
			50-451-127-000 Staff Appreciation	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
			50-451-130-000 Overtime Wages	30,000.00	13,603.07	10,553.70	24,156.77	(5,843.23)	34,573.92	10,417.15	
			1-Salaries & Wages Total	856,633.96	542,006.65	323,180.86	865,187.51	8,553.55	911,278.75	46,091.24	
			2-Employee Benefits	50-451-210-000 FICA Taxes-Employer	63,237.50	40,340.79	24,723.33	65,064.12	1,826.62	69,712.82	4,648.70
				50-451-220-000 S.C. Retirement SCRS	153,423.26	80,370.65	59,982.37	140,353.02	(13,070.24)	162,716.42	22,363.40
				50-451-240-000 Health Insurance	155,659.14	87,107.98	45,279.36	132,387.34	(23,271.80)	135,838.08	3,450.74
				50-451-250-000 Health Services	3,000.00	1,196.00	250.00	1,446.00	(1,554.00)	2,500.00	1,054.00
				50-451-260-000 Uniforms	9,000.00	6,462.09	500.00	6,962.09	(2,037.91)	7,500.00	537.91
				50-451-290-000 Workers Comp Insurance	19,391.46	16,670.91	5,516.74	22,187.65	2,796.19	26,480.34	4,292.69
			2-Employee Benefits Total	403,711.36	232,148.42	136,251.80	368,400.22	(35,311.14)	404,747.66	36,347.44	
			3-Vehicles	50-451-310-000 Fuel/Gas	30,000.00	15,212.33	8,500.00	23,712.33	(6,287.67)	27,500.00	3,787.67
				50-451-385-000 Repairs/Maint-Vehicles	25,000.00	9,125.60	1,000.00	10,125.60	(14,874.40)	20,000.00	9,874.40
			3-Vehicles Total	55,000.00	24,337.93	9,500.00	33,837.93	(21,162.07)	47,500.00	13,662.07	
			4-Facilities	50-451-410-000 Electricity- Bldg. Shop	9,500.00	4,912.34	3,500.00	8,412.34	(1,087.66)	9,000.00	587.66
				50-451-410-550 Electricity Pump Station	250,000.00	136,386.08	120,000.00	256,386.08	6,386.08	287,152.41	30,766.33
				50-451-410-594 Electricity-Treatment Pl	275,000.00	157,884.85	92,500.00	250,384.85	(24,615.15)	280,431.03	30,046.18
				50-451-420-000 Gas Shop	10,000.00	242.83	257.17	500.00	(9,500.00)	0.00	(500.00)
				50-451-420-020 Propane Tank- Gas	11,000.00	8,107.42	3,892.58	12,000.00	1,000.00	10,000.00	(2,000.00)
				50-451-420-100 Gas - Pump Stations	2,500.00	714.85	210.15	925.00	(1,575.00)	0.00	(925.00)
				50-451-422-550 Fuel = Pumps & Generator	8,000.00	7,096.57	1,500.00	8,596.57	596.57	9,000.00	403.43
				50-451-430-000 Water	40,000.00	27,966.89	14,000.00	41,966.89	1,966.89	42,000.00	33.11
				50-451-435-000 Internet	1,800.00	1,199.92	600.00	1,799.92	(0.08)	1,900.00	100.08
				50-451-440-000 Telephone-Local	3,325.00	2,005.56	1,494.44	3,500.00	175.00	175.00	(3,325.00)
				50-451-440-550 Phone-Pump Stations	26,000.00	14,189.10	7,100.00	21,289.10	(4,710.90)	27,300.00	6,010.90
				50-451-442-000 Cell Phones	7,000.00	3,519.34	1,800.00	5,319.34	(1,680.66)	6,000.00	680.66
				50-451-460-594 Chemicals	200,000.00	93,646.56	50,000.00	143,646.56	(56,353.44)	165,000.00	21,353.44
				50-451-472-594 Sludge Disposal-Plant	95,000.00	47,090.81	54,909.19	102,000.00	7,000.00	85,000.00	(17,000.00)
				50-451-480-550 Repair Maintr-Pump Stati	100,000.00	96,442.64	48,000.00	144,442.64	44,442.64	150,000.00	5,557.36
				50-451-480-555 Maint-Generators	25,000.00	19,513.71	10,486.29	30,000.00	5,000.00	25,000.00	(5,000.00)
				50-451-480-594 Repair Maintenance-Plant	100,000.00	74,624.38	35,375.62	110,000.00	10,000.00	100,000.00	(10,000.00)
			50-451-480-598 Maintenance- Laboratory	1,000.00	0.00	0.00	0.00	(1,000.00)	1,000.00	1,000.00	
	50-451-485-000 Repairs-Buildings	1,000.00	8,429.69	500.00	8,929.69	7,929.69	5,000.00	(3,929.69)			
	50-451-485-596 Repairs Maint/Collection	125,000.00	9,924.86	8,075.14	18,000.00	(107,000.00)	125,000.00	107,000.00			
	50-451-491-000 Insurance	101,986.15	86,480.57	28,827.22	115,307.79	13,321.64	138,370.66	23,062.87			
	4-Facilities Total	1,393,111.15	800,378.97	483,027.80	1,283,406.77	(109,704.38)	1,467,329.10	183,922.33			
	5-Equip & Supplies	50-451-520-000 Office-Supplies	11,000.00	8,442.28	3,000.00	11,442.28	442.28	12,000.00	557.72		
		50-451-524-000 Safety/Shop Supplies	10,000.00	2,747.24	1,000.00	3,747.24	(6,252.76)	10,000.00	6,252.76		
		50-451-526-598 Laboratory Supplies	20,000.00	9,951.17	5,048.83	15,000.00	(5,000.00)	15,000.00	0.00		
		50-451-560-000 Postage	2,500.00	893.87	606.13	1,500.00	(1,000.00)	1,500.00	0.00		
		50-451-574-000 Equipment & Tools non Ca	18,000.00	30,998.83	5,000.00	35,998.83	17,998.83	35,000.00	(998.83)		
		50-451-585-000 Repairs/Maint-Equipment	30,000.00	10,587.39	4,412.61	15,000.00	(15,000.00)	15,000.00	0.00		
		50-451-588-000 811 Call Before You Dig	8,000.00	8,966.60	0.00	8,966.60	966.60	8,000.00	(966.60)		

Fund	Dept	Category	Account	Values					FY 26/27 Budget vs FY 25/26 Estimate - Over / (Under)	
				FY 25/26 Budget	Jul-Feb 26	Mar-Jun 26	Total	Variance to Budget - Over / (Under)		
					Actual Spending (8 months)	Estimated Spending (4 months)	Estimated FY 25-26 Spending			
Wastewater	Wastewater	5-Equip & Supplies Total		99,500.00	72,587.38	19,067.57	91,654.95	(7,845.05)	96,500.00	4,845.05
		6-Outside Vendors								
			50-451-619-000 Right of Ways	5,000.00	3,456.74	2,000.00	5,456.74	456.74	5,500.00	43.26
			50-451-620-000 Audit	16,225.00	0.00	16,500.00	16,500.00	275.00	18,150.00	1,650.00
			50-451-622-000 Fees to General Fund	175,000.00	175,000.00	20,000.00	195,000.00	20,000.00	195,000.00	0.00
			50-451-625-000 Gate Monitoring	5,000.00	2,309.84	1,200.00	3,509.84	(1,490.16)	4,000.00	490.16
			50-451-630-000 Computer- Hardware	2,500.00	3,692.86	7,903.00	11,595.86	9,095.86	6,500.00	(5,095.86)
			50-451-632-000 Computer- Support servic	26,760.00	17,174.17	6,325.83	23,500.00	(3,260.00)	24,675.00	1,175.00
			50-451-634-000 Computer - Software	20,460.00	16,606.14	9,000.00	25,606.14	5,146.14	25,000.00	(606.14)
			50-451-635-000 Payroll Service	3,215.00	2,185.56	1,135.99	3,321.55	106.55	3,500.00	178.45
			50-451-636-000 Copier Lease	900.00	388.98	511.02	900.00	0.00	750.00	(150.00)
			50-451-645-000 GPS Tracking	5,500.00	2,629.32	1,300.00	3,929.32	(1,570.68)	4,000.00	70.68
			50-451-652-000 Engineering Consultants	85,000.00	51,022.75	20,000.00	71,022.75	(13,977.25)	80,000.00	8,977.25
			50-451-661-000 Compliance Monitor=WWTP	65,000.00	24,201.96	17,798.04	42,000.00	(23,000.00)	42,000.00	0.00
			50-451-670-000 Janitorial	2,600.00	1,531.46	1,268.54	2,800.00	200.00	2,500.00	(300.00)
			50-451-672-000 Dumpster Services	5,500.00	2,646.80	1,325.00	3,971.80	(1,528.20)	4,500.00	528.20
			50-451-680-000 SJWD-Billing	240,000.00	135,433.66	67,500.00	202,933.66	(37,066.34)	225,000.00	22,066.34
			50-451-691-000 USGS Monitoring	12,000.00	6,390.00	0.00	6,390.00	(5,610.00)	6,600.00	210.00
			50-451-695-000 SRF Loan Interest	49,006.32	24,814.20	24,192.12	49,006.32	0.00	46,498.01	(2,508.31)
			50-451-697-000 Bank Fees	3,900.00	1,330.70	2,169.30	3,500.00	(400.00)	2,400.00	(1,100.00)
			50-451-698-000 DHEC fees	6,200.00	4,970.00	0.00	4,970.00	(1,230.00)	5,000.00	30.00
		6-Outside Vendors Total		729,766.32	475,785.14	200,128.84	675,913.98	(53,852.34)	701,573.01	25,659.03
		7-Meetings & Books								
			50-451-710-000 Dues/Fees	1,000.00	620.00	0.00	620.00	(380.00)	1,000.00	380.00
			50-451-720-000 Meetings/Staff Training	5,000.00	4,551.50	2,000.00	6,551.50	1,551.50	6,500.00	(51.50)
			50-451-734-000 Appreciation-Staff	2,000.00	0.00	750.00	750.00	(1,250.00)	1,500.00	750.00
		7-Meetings & Books Total		8,000.00	5,171.50	2,750.00	7,921.50	(78.50)	9,000.00	1,078.50
		8-Community Activity								
			50-451-819-000 Public Notices	250.00	21.60	0.00	21.60	(228.40)	250.00	228.40
			50-451-893-000 WW HURRICANE HELENE CLEA	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		8-Community Activity Total		250.00	21.60	0.00	21.60	(228.40)	250.00	228.40
		<b>Wastewater Total</b>		<b>3,545,972.79</b>	<b>2,152,437.59</b>	<b>1,173,906.87</b>	<b>3,326,344.46</b>	<b>(219,628.33)</b>	<b>3,638,178.52</b>	<b>311,834.06</b>
<b>zCapital</b>	<b>Capital</b>	<b>9-Capital Expenditures</b>								
			60-471-971-000 Capital-Admin	0.00	0.00	20,000.00	20,000.00	20,000.00	56,000.00	36,000.00
			60-471-972-000 Capital-Police Dept	0.00	0.00	0.00	0.00	0.00	216,227.00	216,227.00
			60-471-973-000 Capital-Streets	0.00	0.00	0.00	0.00	0.00	1,302,000.00	1,302,000.00
			60-471-974-000 Capital-Events	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		9-Capital Expenditures Total		0.00	0.00	20,000.00	20,000.00	20,000.00	1,574,227.00	1,554,227.00
		<b>Capital Total</b>		<b>0.00</b>	<b>0.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>1,574,227.00</b>	<b>1,554,227.00</b>
<b>zCapital Total</b>				<b>0.00</b>	<b>0.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>20,000.00</b>	<b>1,574,227.00</b>	<b>1,554,227.00</b>
<b>Grand Total</b>				<b>9,118,843.93</b>	<b>6,079,506.91</b>	<b>3,290,945.91</b>	<b>9,370,452.82</b>	<b>251,608.89</b>	<b>11,417,319.62</b>	<b>2,052,116.80</b>

**Town of Lyman  
GF Capital Expenditures  
FY 27 Budget**

<b>Police</b>	Body Armor	\$ 26,283.00
	Axon LPR Cameras	\$ 25,949.00
	Digital Forensics	\$ 6,995.00
		<u>\$ 59,227.00</u>
<b>Police</b>	2 new vehicles with upfitting	\$ 157,000.00
	<b>Total Police</b>	<u>\$ 216,227.00</u>
<b>Admin</b>	PC's	\$ 12,000.00
	Access Control System Upgrade	\$ 14,000.00
	Network Infrastructure Upgrade	\$ 30,000.00
	<b>Total Admin</b>	<u>\$ 56,000.00</u>
<b>Streets</b>	Meadow Street Stormwater Drain Repair	\$ 1,000,000.00
	Repaving TBD Streets	\$ 250,000.00
	New Truck	\$ 52,000.00
	<b>Total Streets</b>	<u>\$ 1,302,000.00</u>
	<b>Total GF Capital Fund Expenditures</b>	<u><u>\$ 1,574,227.00</u></u>

The above expenditures are accounted for in the Capital Fund.



**STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG  
TOWN OF LYMAN**

**RESOLUTION NO. 05112026 \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXPENDITURE OF TOWN FUNDS  
FOR IMPROVEMENTS NECESSARY TO INSTALL AN EMERGENCY  
BACKUP GENERATOR AT PACIFIC PLACE EVENT CENTER FOR  
COMMUNITY EMERGENCY SHELTER USE WITH COSTS NOT TO EXCEED  
\$20,000.00 TO BE PAID FROM THE CAPITAL FUND**

**WHEREAS**, the Town of Lyman recognizes the importance of maintaining safe and reliable emergency shelter facilities for the protection of its residents during severe weather events, utility outages, and other emergencies; and

**WHEREAS**, Pacific Place Event Center serves as an important community facility and has been identified as a suitable location for emergency shelter and safe refuge during emergency events; and

**WHEREAS**, a generous charitable contribution coordinated through Greater Than Us has been offered to support installation of a commercial emergency backup generator at Pacific Place, together with substantial financial assistance toward the relocation and installation of said generator, including:

1. Donation of the generator unit itself;
2. Payment of approximately Seventeen Thousand Dollars (\$17,000.00) for labor associated with disconnecting, removing, transporting, and rigging the generator into place at Pacific Place; and
3. Contribution of approximately Eighteen Thousand Dollars (\$18,000.00) toward costs associated with electrical and utility infrastructure improvements necessary to place the generator into service; and

**WHEREAS**, the remaining costs necessary to complete the project, including electrical service upgrades, conductors, meter installation, disconnect equipment, utility connections, startup, testing, and related site improvements, are estimated to be approximately Twenty Thousand Dollars (\$20,000.00) to be funded by the Town; and

**WHEREAS**, the Town has been in communication with Spartanburg County Emergency Management Department regarding operation of Pacific Place Event Center as an emergency shelter facility, and while the Town does not maintain staffing resources necessary to independently operate such a shelter, Spartanburg County Emergency Management has expressed a willingness to coordinate with the Town in the event shelter

operations are needed and to assist with staffing, operational support, and emergency management coordination necessary to open and operate the facility; and

**WHEREAS**, Town Council finds that the expenditure of approximately Twenty Thousand Dollars (\$20,000.00) represents a prudent public investment that leverages substantial charitable contributions for the establishment of a permanent emergency backup power source capable of supporting community emergency shelter operations; and

**WHEREAS**, Town Council further finds that installation of said generator, together with operational coordination from Spartanburg County Emergency Management Department, will enhance public safety, strengthen emergency preparedness capabilities, and improve disaster resiliency for the residents of the Town of Lyman.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Lyman, South Carolina, in duly assembled meeting, as follows:

1. The Town Council hereby approves the expenditure of Town funds in an amount not to exceed Twenty Thousand Dollars (\$20,000.00) for improvements and infrastructure necessary to install the donated emergency backup generator at Pacific Place, subject to final confirmation of project costs and execution of any necessary agreements or administrative documents related to the project.
2. The Town Administrator is hereby authorized to take such actions as are necessary and appropriate to implement this project, including coordination of installation, procurement of necessary services and materials in accordance with Town purchasing policies, and execution of administrative documents necessary to complete the work.
3. Town Council hereby expresses its sincere appreciation for the generous charitable contribution coordinated through Greater Than Us, which will help strengthen emergency preparedness capabilities for the Town of Lyman and the surrounding community.

This Resolution shall take effect immediately upon reading approval by the Council on this 11th day of May, 2026.

\_\_\_\_\_  
**David Petty, Mayor**

**ATTEST:**

**Reading:** \_\_\_\_\_  
**Candace Brock, Town Clerk**



## **PACIFIC PLACE EMERGENCY BACKUP GENERATOR PROJECT COST SUMMARY – DONATED GENERATOR OPTION**

A generous charitable contribution coordinated through Greater Than Us has been offered to support installation of an emergency backup generator at Pacific Place Event Center, including donation of the generator unit and substantial financial assistance toward relocation and installation.

### **Project Cost Summary**

<b>Cost Item</b>	<b>Funding Responsibility</b>	<b>Estimated Amount</b>
Donation of Generator Unit	Charitable Contribution (Greater Than Us)	Donated
Removal / Transportation / Rigging	Charitable Contribution (Greater Than Us)	\$17,000
Contribution Toward Installation / Utility Improvements	Charitable Contribution (Greater Than Us)	\$18,000
Total Charitable Contribution	Greater Than Us	\$35,000 + Generator Unit Donation
Remaining Electrical / Infrastructure Improvements	Town of Lyman	Approximately \$20,000

### **Estimated Total Project Value**

- Private charitable contribution: \$35,000, plus donation of generator unit
- Town contribution: Approximately \$20,000
- Combined project value (excluding donated generator unit): Approximately \$55,000

## Donated Generator vs New Generator Cost Comparison

Category	Used Generator Option	New Generator Option
Donor Coordination	Greater Than Us	Greater Than Us
Generator	Olympian G130LG4 (Used)	Cummins C150N6 (New)
Generator Capacity	130 kW	150 kW
Equipment Cost	\$0 (Donated)	\$55,843.04 (incl. tax/shipping)
Installation / Site Work	Included in project cost	\$28,000
Total Project Cost	~\$55,000	\$83,843.04
Charitable Contribution	\$35,000	\$41,921.52
Town Share	~\$20,000	\$41,921.52
Difference to Town	-	+\$21,921.52
Additional Capacity	-	+20 kW
Condition	Used Unit	Brand New / Warranty

*NOTE: Staff's understanding after discussing with cummins and an electrician, is that the recommended generator size to fully support Pacific Place for emergency shelter operations is approximately 130 kW to 150 kW. The donated Olympian unit is rated at 130 kW and falls within that recommended operating range. The new Cummins*



## Sparky's AllStar Electric

David Harper  
201 Hyde Park Ln Mauldin, SC 29662  
+18644215864  
sparkysallstarelectric@gmail.com

INVOICE

INV0285

DATE

04/12/2026

DUE

On Receipt

BALANCE DUE

USD \$0.00

### BILL TO

DESCRIPTION	RATE	QTY	AMOUNT
-------------	------	-----	--------

PROPOSAL – GENERATOR RELOCATION, REINSTALLATION, NEW 400A SERVICE & CONCRETE PAD	\$0.00	1	\$0.00
--	--------	---	--------

Project Location(s): Greenville, SC → Lyman, SC  
Date: 04/09/26

#### Phase 1 Scope of work-

##### #1. Generator Disconnect & Removal (Greenville)

- Disconnect existing commercial generator system
- Disconnect automatic transfer switch (ATS)
- Remove associated electrical and control wiring
- Disconnect natural gas supply
- Prepare generator and equipment for transport

##### 2. Transport & Relocation

- Provide rigging and transportation of generator system
- Load, transport, and unload at new location
- Set generator and ATS in designated location

#### Project Investment for phase 1:

- Total Cost:

\$ \$17,000

#### Exclusions

- Utility company upgrade fees (transformer or service changes)
- Extensive trenching or underground obstructions

- Structural modifications beyond standard installation
- Permit fees (if required)

---

**Additional Notes**

- Final configuration subject to utility approval
- Existing equipment will be reused where applicable
- Any unforeseen conditions may require change order
- Project scheduling will be coordinated to minimize downtime

---

**Payment Terms**

- 40% deposit due upon approval
- 60% due upon completion

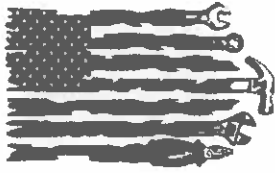
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<b>TOTAL</b>	<b>\$0.00</b>
<b>BALANCE DUE</b>	<b>USD \$0.00</b>

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If in case you have any questions or concerns about this that you would like clarified please give me a call at 864-884-8772. You may also email us at [sparkysallstarelectric@gmail.com](mailto:sparkysallstarelectric@gmail.com)

Thank you!  
Sparkys AllStar Electric



## Sparky's AllStar Electric

David Harper  
201 Hyde Park Ln Mauldin, SC 29662  
+18644215864  
sparkysallstarelectric@gmail.com

INVOICE

INV0286

DATE

04/14/2026

DUE

On Receipt

BALANCE DUE

USD \$0.00

### BILL TO

DESCRIPTION	RATE	QTY	AMOUNT
PROPOSAL - GENERATOR RELOCATION, REINSTALLATION, NEW 400A SERVICE & CONCRETE PAD	\$0.00	1	\$0.00

Project Location(s): Greenville, SC → Lyman, SC  
Date: 04/09/26

#### Phase 2:

##### 3. Concrete Pad Installation (Lyman)

- Form and pour reinforced concrete generator pad
- Approx. 4"-6" thick with rebar reinforcement
- Sized appropriately for generator footprint
- Level and finish for proper drainage

---

##### 4. New 400 Amp Electrical Service Installation

- Coordinate with utility provider for new service
- Install new 400A service entrance including:
  - Metering equipment (CT cabinet or meter base per utility)
  - Service mast and weatherhead
  - Service conductors
  - 400A main disconnect
- Install grounding and bonding system per code

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##### 5. Generator & ATS Reinstallation

- Install and mount automatic transfer switch
- Install conduit and pull feeders between generator and ATS
- Complete all terminations and connections
- Install control wiring between generator and ATS

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##### 6. Gas Connection

- Install new gas piping from existing source to generator

- Install regulator and shutoff as required
- Pressure test and verify operation

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#### 7. Startup & Testing

- System startup and operational testing
- Verify automatic transfer operation
- Ensure proper functionality under load conditions

---

#### Project investment phase 2:

- Estimated Total Cost:

\$ \$35,000- \$38,000

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#### Exclusions

- Utility company upgrade fees (transformer or service changes)
- Extensive trenching or underground obstructions
- Structural modifications beyond standard installation
- Permit fees (if required)

---

#### Additional Notes

- Final configuration subject to utility approval
- Existing equipment will be reused where applicable
- Any unforeseen conditions may require change order
- Project scheduling will be coordinated to minimize downtime

---

#### Payment Terms

- 40% deposit due upon approval
- 60% due upon completion

---

<b>TOTAL</b>	<b>\$0.00</b>
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<b>BALANCE DUE</b>	<b>USD \$0.00</b>
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If in case you have any questions or concerns about this that you would like clarified please give me a call at 864-884-8772. You may also email us at [sparkysallstarelectric@gmail.com](mailto:sparkysallstarelectric@gmail.com)

Thank you!  
Sparkys AllStar Electric



David Petty  
Mayor

81 Groce Road  
Lyman, SC 29365

(864) 439-3453  
(864) 439-9050 FAX



Rebecca Martin  
Mayor Pro Tempore

Council:  
Adam Crisp  
Jack Bellaire  
C. Phillip McIntyre  
Cindy Behm

**APPLICATION FOR CONSIDERATION OF APPOINTMENTS  
BY TOWN COUNCIL TO BOARDS AND COMMISSIONS**

\*Any candidate must reside within the Town limits of Lyman

Select which board you are requesting to join: Planning Commission ( ) Board of Zoning Appeals (X)

Name: ANDREW KARAS

Address: 32 CRESCENT ST, LYMAN SC 29365

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: 810-623-0799

Email Address: AKARAS205@GMAIL.COM

**Present Employment:**

Firm: RETIRED Position: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Address: \_\_\_\_\_

**Professional Civic Organizations, Community Service, and Organizations:**

FORMER BOARD MEMBER / HABITAT FOR HUMANITY / LIVINGSTON COUNTY, VA  
FORMER ASSISTANT ZONING ADMINISTRATOR, HOWELL TWP, NJ  
FORMER BOARD MEMBER / REAL ESTATE TAX REVIEW, APPEALS / HOWELL TWP, NJ

**Reason for Interest in Serving on Board/ Commission:**

PRESENT VICE CHAIR PERSON SERVING ON BOARD OF ZONING APPEALS  
COMMITTED TO THE TOWN OF LYMAN AND THE VALUES CONTAINED POSITIVE  
PRO ACTIVE APPROACH IN THE FUTURE.

**Personal and Professional Strengths that would assist in implementing the Town's priorities:**

KNOWLEDGE OF ZONING ORDINANCES, RESOLUTIONS, MOTIONS COMPREHENSIVE PLAN  
ABILITY TO WORK WITH RESIDENTS, PLANNING COMMISSION AND TOWN COUNCILS, REG.  
ENSURING THE TOWN IF LYMAN'S INTEREST ARE PROTECTED.

**References (OR include letters)**

BRYAN ANDERSON / FORMER HOUSE OF REPRESENTATIVES, DIST. 36  
CHIP BENTLEY / DEPUTY EXECUTIVE DIRECTOR / APPLICATION COUNCIL OF  
GOVERNMENT

Signature: [Handwritten Signature] Date: APRIL 8, 2026

Please Return Application To: Zoning Administrator Madison Workman at Town Hall or via Email at [Zoning@lymansc.gov](mailto:Zoning@lymansc.gov)

Lyman Town Hall, 81 Groce Road, Lyman, SC 29365,  
Ph: 864-439-3453; Ft: 864-439-9050

the 1990s, the number of people in the UK who are aged 65 and over has increased from 10.5 million to 13.5 million (15.5% of the population).

There is a growing awareness of the need to address the needs of older people, and the Government has set out a strategy for the 21st century in the White Paper on *Ageing Better: Our Future as a Nation* (Department of Health 2000). This paper sets out the following objectives:

- to improve the health and well-being of older people;
- to ensure that older people are able to live independently and actively in their own homes;
- to ensure that older people are able to participate in the life of their communities;
- to ensure that older people are able to live in dignity and respect.

The White Paper also sets out a number of key areas for action, including:

- the promotion of healthy living and the prevention of illness and disability;
- the provision of services to support older people to live independently in their own homes;
- the provision of services to support older people to participate in the life of their communities;
- the provision of services to support older people to live in dignity and respect.

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- the provision of services to support older people to live independently in their own homes;
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- the provision of services to support older people to live in dignity and respect.

The White Paper also sets out a number of key areas for action, including:

- the promotion of healthy living and the prevention of illness and disability;
- the provision of services to support older people to live independently in their own homes;
- the provision of services to support older people to participate in the life of their communities;
- the provision of services to support older people to live in dignity and respect.

**David Petty**  
Mayor

81 Groce Road  
Lyman, SC 29365

(864) 439-3453  
(864) 439-9050 FAX



[www.lymansc.gov](http://www.lymansc.gov)

**Rebecca Martin**  
Mayor Pro Tem

**Council:**  
Cindy Behm  
Jack Bellaire  
Adam Crisp  
Phil McIntyre  
Greg Wood

**APPLICATION FOR CONSIDERATION OF APPOINTMENTS  
BY TOWN COUNCIL TO BOARDS AND COMMISSIONS**

Planning Commission ( ) Zoning Board of Appeals ( )

Name: Jennifer Weber

Address: 302 Earl Dr. Lyman

Home Phone: (707) 841-7679 Work Phone: \_\_\_\_\_

Cell Phone: "Same as above"

Email Address: JenniferMarieWeber76@gmail.com

**Present Employment:**

Firm: Omnicare Position: Certified Pharmacy Tech

From: 2/14/2022 To: currently

Address: 111 Corporate Dr.

**Professional Civic Organizations, Community Service, and Organizations:**

Cub Scouts 2006-2014

Summer Baseball 2004-2008

Oversite Committee 2010-2014

\_\_\_\_\_

APPLICATION FOR CONSIDERATION OF APPOINTMENT  
PAGE 2

Name: Jennifer Welser

Reason for Interest in Serving on Board/ Commission:

I care about our community development.  
I want to contribute my leadership, communication  
skills, & values.

Personal and Professional Strengths that would assist in implementing the Town's

priorities:

Highly adaptable, proactive, & skilled at  
problem solving. A analytical thinker  
that effectively communicates and works  
will with others.

References (OR include letters)

<u>Mackenzie Capobianco</u>	<u>(864) 978-6262</u>
<u>Trina Parlett</u>	<u>(707) 360-8824</u>
<u>Melissa Marciel</u>	<u>(940) 613-2726</u>

Signature Jennifer Welser

Date 4/20/20

Please Return Application To:

Town of Lyman

Attn: Boards and Commissions

81 Groce Road

Lyman South Carolina 29365

Phone: (864) 439-3453 Fax: (864) 439-9050

Email: [zoning@lymansc.gov](mailto:zoning@lymansc.gov)

JENNIFER M. WEBER

302 Earl Dr. • Lyman, SC 29365

707-841-7679 • Ladybug60242@yahoo.com

## PROFESSIONAL SUMMARY

Advocate for fair, community-centered zoning decisions that promote safe, sustainable, and balanced development. Committed to supporting responsible community development by serving on the zoning board, ensuring fair, transparent decision-making that balances growth, safety, and the long-term needs of residents.

## EXPERIENCE

Pharmacy Technician | CVS/Omnicare

02/14/2022 – Present

Medication prepack, data entry, inventory management, and medication return

StrongPack operations, redeployment of medications, and prior authorizations

Pulling, staging, and preparing medications for fulfillment

Triage phone calls and manage pharmacy tasks with efficiency and accuracy

Aseptic compounding for medication preparation

Support delivery processes and workflow coordination

Certified Pharmacy Technician | Grove Park Pharmacy

10/2019 – 12/2021

Utilized Pioneer and QS-1 systems for data entry and workflow

Operated Eye-Con equipment for accurate medication counting

Managed billing, claims, inventory, and prior authorizations

Performed basic compounding and supported Medi Sync operations

Certified Pharmacy Technician | VACMOP

08/2019 – 10/2019

Labeled prescriptions and filled automated machines with medications

Stocked TCA cells with fast-moving products and other medications

Sales Executive | Signarama

05/2018 – 08/2019

Managed client accounts and developed new business

Oversaw sales, prospecting, permits, inventory, and billing

Served as a client specialist, ensuring strong customer relationships

Pharmacy Technician | Safeway

06/2011 – 11/2017

Processed prescriptions and Treatment Authorization Requests

Conducted audits, inventory management, and medication returns

Assisted clients with pharmacy needs and product information

## EDUCATION

Associate of Business

Strayer University — 2026

Associate of Arts

Mendocino College — 2007

## SKILLS

Strong client relations

Exceptional communication

MS Windows proficient

Creative and analytical thinker

Adaptive, fast learner

Team-oriented and dependable

## CIVIC EXPERIENCE

Cubmaster, Cub Scouts

2006 – 2016

Led and organized Cub Scout pack activities, events, and community service projects

Mentored youth in leadership, teamwork, responsibility, and character development

Coordinated parent volunteers, schedules, and program planning

Ensured a safe, inclusive, and engaging environment for all participants

Co-Ed Baseball Coach

2004 – 2008

Coached boys and girls ages 5–13 in fundamental baseball skills Promoted teamwork, sportsmanship, and confidence in young athletes

Organized practices, drills, and game-day coordination



**Honorable Rita Allison**  
**P.O. Box 93**  
**Lyman, South Carolina 29365**

**Mayor David Petty**  
**Lyman Town Council & Staff,**

**This letter comes with a sincere and humbled thank you for the honor you have bestowed on Ron and me. It is a distinct privilege to have both Lyman Park and Lyman Community Road bear our name.**

**I know that Ron would express the same feelings if he were still here with us. We both planted our roots in Lyman, raised our family, and have always loved the distinctive character of the Town and its people. Our churches are the anchor, and the good people make it a joy.**

**Our future is bright and blessings are all around us. We are grateful for your leadership as you contribute to shaping and preparing for the future.**

**God Bless each of you in your service. Please know I am always here to serve when needed.**

**Because I Care,**

  
**Rita Allison**

the 1990s, the number of people with a mental health problem has increased in the UK (Mental Health Act 1983, 1990).

There is a growing awareness of the need to improve the lives of people with mental health problems. The Department of Health (1999) has set out a strategy for mental health care in the UK, which includes the following aims:

- To improve the lives of people with mental health problems.
- To reduce the need for hospital care.
- To improve the effectiveness of mental health services.
- To improve the way in which mental health services are funded.

The Department of Health (1999) has also set out a number of key principles for mental health care, which include the following:

- People with mental health problems should be treated as individuals.
- People with mental health problems should be given the opportunity to participate in decisions about their care.
- People with mental health problems should be given the opportunity to live in their own homes.
- People with mental health problems should be given the opportunity to work and to study.

The Department of Health (1999) has also set out a number of key objectives for mental health care, which include the following:

- To reduce the number of people with mental health problems who are in hospital.
- To improve the effectiveness of mental health services.
- To improve the way in which mental health services are funded.
- To improve the way in which mental health services are delivered.

The Department of Health (1999) has also set out a number of key actions for mental health care, which include the following:

- To improve the way in which mental health services are funded.
- To improve the way in which mental health services are delivered.
- To improve the way in which mental health services are evaluated.
- To improve the way in which mental health services are monitored.

The Department of Health (1999) has also set out a number of key messages for mental health care, which include the following:

- People with mental health problems should be treated as individuals.
- People with mental health problems should be given the opportunity to participate in decisions about their care.
- People with mental health problems should be given the opportunity to live in their own homes.
- People with mental health problems should be given the opportunity to work and to study.